

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 24 1987

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Evaluators, Inc.

P. O. Box 14524, of Las Vegas,  
Street and No. or P.O. Box No. City or Town

Nevada 89114-4524, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in Nevada

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Quasi-Municipal (duplex residence)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point in the Southeast Quarter of the  
Describe as being within a 40-acre subdivision of public

Northwest Quarter of Section 19, Township 21 South, Range 54 East, Mount Diablo  
Meridian, Pahrump Town, Nye County, Nevada, or at a point from which the Southwest corner of the said Northwest Quarter of Section 19 bears South 82° 19' West a distance of 2,206 feet.

6. Place of use Lot 763 of Green Saddle Ranch, situated in the Southeast Quarter of the  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Northwest Quarter of Section 19, Township 21 South, Range 54 East, Mount Diablo  
Meridian, Pahrump Town, Nye County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with electric pump, storage tank,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
and underground pipes to the duplex residence.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Four Thousand Dollars

10. Estimated time required to construct works Three Years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Quasi-Municipal (Duplex Residence - 2 families).

Evaluators, Inc.  
By s/Ike Fox President  
P. O. Box 14524  
Las Vegas, Nevada 89114-4524

Compared jik/bk

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This Application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 3rd day of March

A.D. 19 88

Peter G. Morros  
State Engineer