

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 1 1987
Returned to applicant for correction OCT 19 1987
Corrected application filed NOV 3 1987
Map filed DEC 3 1987

The applicant Aurora Partnership
P.O. Box 1628 of Hawthorne Nevada 89415

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Pacific NW Resources, Inc.

1. The source of the proposed appropriation is underground

2. The amount of water applied for is 1.0 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining, milling, domestic

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW 1/4 NW 1/4 Section 16, T5N, R. 28E. M.D.B. & M bearing S 78° 48' 13" E, 6284.33' from NW corner of

Section 17, T5N., R28E., M.D.B. & M.

6. Place of use See attached sheet

7. Use will begin about January 1 and end about December 31 of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well drilled and pumped by submersible pump via pipeline to holding tank

9. Estimated cost of works \$25,000

10. Estimated time required to construct works 2 months  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

450 gpm, 24 hours per day, 365 days per year

or approx 240 million gallons per year

By s/ C. Ron Percivalle  
P.O. Box 1002  
Carson City, NV. 89702

Compared jm/ pm

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have herunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

State Engineer

APR 03 1989

WITHDRAWN BY APPLICANT

[Signature]  
STATE ENGINEER

PLACE OF USE

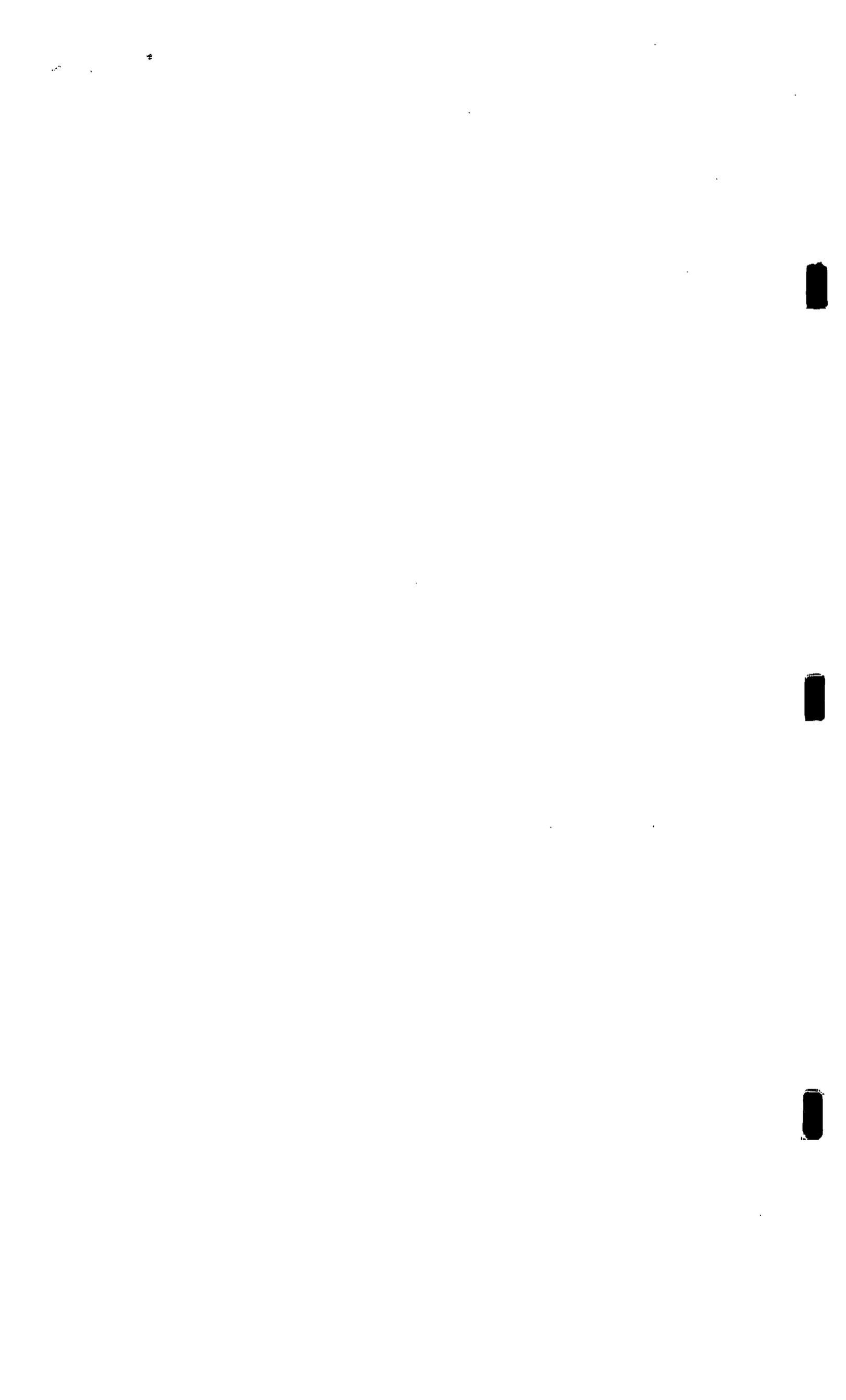
Place of use as outlined by the claim block limit is as follows:  
 Permits: 51256, 51257, 51258

T.5N., R.28E., M.D.B. & M.

Portions of the	NE 1/4	NE 1/4	SECTION 1
"	NW 1/4	NE 1/4	"
"	SW 1/4	NE 1/4	"
"	NW 1/4	SE 1/4	"
"	SW 1/4	SE 1/4	"
"	SW 1/4		"
ALL OF	NW 1/4		"
PORTIONS OF	SE 1/4		SECTION 2
"	SW 1/4		"
ALL OF	NE 1/4		"
"	NW 1/4		"
PORTIONS OF THE	NE 1/4, NW 1/4, SW 1/4, SE 1/4		SECTION 3.
"	NE 1/4	SE 1/4	SECTION 8
"	SE 1/4	SW 1/4	"
"	SW 1/4	SE 1/4	"
"	SE 1/4	SE 1/4	"
"	SW 1/4 & SE 1/4		SECTION 9
"	SE 1/4	NW 1/4	"
"	SW 1/4	NE 1/4	"
"	NE 1/4	NE 1/4	"
"	SE 1/4	NE 1/4	"
"	NW 1/4		SECTION 10
"	SW 1/4	SW 1/4	"
"	NW 1/4	NW 1/4	SECTION 15
"	SW 1/4	NW 1/4	"
"	NE 1/4		SECTION 15
"	NW 1/4		"
"	NW 1/4	SE 1/4	"
"	NW 1/4	SW 1/4	"
"	NE 1/4	SW 1/4	"
"	SW 1/4	SW 1/4	"
"	NE 1/4		SECTION 17
"	NW 1/4		"
"	NE 1/4	SE 1/4	"
"	SE 1/4	SE 1/4	"
"	NW 1/4	SW 1/4	"
"	NE 1/4	SW 1/4	"
"	SW 1/4	SW 1/4	"

T.5N., R.29E., M.D.B. & M.

PORTIONS OF THE NW 1/4 NW 1/4 SECTION 5  
 NE 1/4 NW 1/4 "



T. 8N., R. 28E., M.D.B. &amp; M.

ALL OF	SE 1/4 AND SW 1/4	SECTION 36
ALL OF	SE 1/4 AND SW 1/4	SECTION 35
PORTIONS OF	NE 1/4 AND NW 1/4	SECTION 36
"	NE 1/4 AND NW 1/4	SECTION 35
"	NE 1/4 NE 1/4	SECTION 34
"	SE 1/4 NE 1/4	"
"	NE 1/4 SE 1/4	"
"	SE 1/4 SE 1/4	"
"	SW 1/4 SE 1/4	"
"	SE 1/4 SW 1/4	"

