№ 51219

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 20 1987

Returned to applicant for correction

Corrected application filed

Map filed AUG 20 1987

The applicant PAT COOK

5400 W. Cheyenne, Bldg 5 #2029 of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89108, hereby make s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .05 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for QUASI-MUNICIPAL PURPOSES
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW¼ NE¼ SW¼ SE¼ OF SECTION 32,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
TOWNSHIP 19 SOUTH RANGE 60 EAST, M.D.M., NEV. SAID POINT BEARS N 34°18'-39" E
AT A DISTANCE OF 1590.87 FEET FROM THE SOUTH ¼ CORNER OF SAID SECTION 32.

6. Place of use IS THE NW¼ NE¼ SW¼ SE¼ OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
EAST M.D.M., NEV.

7. Use will begin about JANUARY 1 and end about DECEMBER 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL WITH PUMP AND MOTOR
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works $11,000

10. Estimated time required to construct works AN 8 5/8" STEEL ENCASED WELL TO A DEPTH
If well completed, describe works.
OF 455 FEET

11. Estimated time required to complete the application of water to beneficial use 5 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS WELL WAS DRILLED ON JULY 24, 1987 AND WILL SERVE 4 HOMES. CONSTRUCTION OF SAID HOMES TO COMMENCE BY DECEMBER 1, 1987

SEE ALSO WELL DRILLERS NOTICE OF INTENT NO 4972

By s/ Joseph P. Feilding
4743 BALSAM ST.
LAS VEGAS, NV 89108

Compared pm/se

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the followng limitations and conditions:

This Application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of October, A.D. 19 88

State Engineer

(O)-5314 (Rev.)