

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **AUG 13 1987**

Returned to applicant for correction

Corrected application filed **Map filed AUG 14 1987** under 51193

The applicant **Reno Park Water Company**

**3401 Reno Park Boulevard** of **Reno**

Street and No. or P.O. Box No.

City or Town

**Nevada (89506)**

State and Zip Code No.

hereby make application for permission to change the

Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit No. 49520**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree)

1. The source of water is **Underground Well 2**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.75 cfs - 176.93 million gallons annually**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Quasi-Municipal and Domestic**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Quasi-Municipal and Domestic**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NE 1/4 SW 1/4 of Section 16, T21N, R18E,**

Describe as being within a 40-acre subdivision of public survey and by course and

**MDM, or at a point from which the Southwest corner of said Section**  
distance to a section corner. If on unsurveyed land, it should be stated.

**16 bears S 43° 30' 30" W. a distance of 2,125 feet.**

6. The existing permitted point of diversion is located within **"Same"**

If point of diversion is not changed, do not answer.

7. Proposed place of use **See attached Exhibit "A"**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See attached Exhibit "B"**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.

Month and Day

Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **Drill well, install pump, motor, transmission mains, storage tank,**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

**distribution lines for a community water system to serve**

pipes and flumes, or drilled well, etc. **individual lots.**

12. Estimated cost of works **In excess of one half million dollars.**

13. Estimated time required to construct works **One year.**

- 14. Estimated time required to complete the application of water to beneficial use.....Ten years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. This permit will be commingled with other existing rights in Cold Springs Valley, not to exceed 500 acre feet per annum. The water system will serve not more than 2018 homes, 75 unit RV Park, Truck Stop, Gas Station, Restaurant, 40 acres of commercial and other industrial land. This water will be commingled with existing rights of Reno Park Water Company. The total combined duty of all water is 1683 acre feet per annum.

By s/Richard W. Arden Agent  
950 Industrial Way  
Sparks, NV 89431

Compared cc/se pm/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 49520 is issued subject to the terms and conditions imposed in said Permit 49520 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 51193, 51194, 51195, 51196, 51197, 51198, 51199, 51200, 51201, 51202 and 51203 shall not exceed 533.37 million gallons annually.

Permits 51193, 51194, 51195, 51196, 51197, 51198, 51199, 51200, 51201, 51202 and 51203 are limited to serve 2,035 dwelling units, 50 industrial warehouse sites and 40 acres of commercial and other industrial land.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.75 cubic feet per second, but not to exceed 176.93 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 23, 1988

Proof of completion of work shall be filed before April 23, 1988

Application of water to beneficial use shall be made on or before March 23, 1989

Proof of the application of water to beneficial use shall be filed on or before April 23, 1989

Map in support of proof of beneficial use shall be filed on or before April 23, 1989

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this 2nd day of February

Cultural map filed.....

Certificate No. .... Issued.....

A.D. 19 88

*Peter G. Morros*  
 State Engineer

51195

EXHIBIT "A"

#7

Section 9; W $\frac{1}{4}$  Section 15; SW $\frac{1}{4}$ , S $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16; S $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17; portions of SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19; NE $\frac{1}{4}$  Section 20; N $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , portions of SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21; portions of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 28; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portions of SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29; Lots 9, 10, 11 and 12 (E $\frac{1}{2}$  E $\frac{1}{2}$ ) Section 30; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portion of NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34 all in T21N, R18E, MDM.

51195

EXHIBIT "B"

#8

Section 9; W $\frac{1}{4}$  Section 15; SW $\frac{1}{4}$ , S $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16; S $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17; portions of SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19; NE $\frac{1}{4}$  Section 20; N $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , portions of SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21; portions of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 28; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portions of SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29; Lots 9, 10, 11 and 12 (E $\frac{1}{2}$  E $\frac{1}{2}$ ) Section 30 all in T21N, R18E, MDM.

