

ASSIGNED

Serial No. **51069**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUN 23 1987**

Returned to applicant for correction.....

Corrected application filed..... Map filed **JUN 23 1987**

The applicant **Raymond D. Garrison**

P. O. Box 88 of **Pahrump**

Street and No. or P.O. Box No. City or Town

Nevada 89041 hereby make application for permission to change the

State and Zip Code No. **Point of Diversion and Place of Use**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **permit No. 46204**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree)

1. The source of water is **underground Source**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.800 C.F.S. (not to exceed 25 acre feet yearly)**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Irrigation and Domestic Use**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Irrigation and Domestic Use**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SW 1/4 SE 1/4 Section 18, Township 20 South, Range**

Describe as being within a 40-acre subdivision of public survey and by course and

53 East M.D.M. from the SE Corner of said Section 18 bears S 78° 07' 00" E a

distance to a section corner. If on unsurveyed land, it should be stated.

distance of 1410.00 feet.

6. The existing permitted point of diversion is located within **within the SE 1/4 NW 1/4 Section 36, Town-**

If point of diversion is not changed, do not answer.

ship 19 South, Range 52 East M.D.M. From the Center one Quarter (C 1/4 Cor.) of

said section 36 bears S 13° 45' 13" E a distance of 744.40 feet.

7. Proposed place of use **A portion of the SE 1/4 SW 1/4 SE 1/4 Section 18, Township 20 South,**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Range 53 East M.D.M. 5 acres to be irrigated.

8. Existing place of use **A portion of the NE 1/4 SE 1/4 NW 1/4 of section 36, Township 19 South,**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

Range 52 East M.D.M. 5 acres irrigated.

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.

Month and Day

Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **8" well casing thru pipe lines to wheel**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

sprinklers

pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$25000.00**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use..... 4 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By..... s/ Richard L. Hafen Agent
Richard L. Hafen
2383 Gateway Rd
Las Vegas, Nevada 89115

Compared..... pm/ bc pm/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 46204 is issued subject to the terms and conditions imposed in said Permit 46204 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed..... 0.14 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources and not to exceed 25 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... September 26, 1988

Proof of completion of work shall be filed before..... October 26, 1988

Application of water to beneficial use shall be made on or before..... September 26, 1989

Proof of the application of water to beneficial use shall be filed on or before..... October 26, 1989

Map in support of proof of beneficial use shall be filed on or before..... October 26, 1989

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... 25th..... day of..... May.....

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 88

Peter G. Morros
State Engineer