

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 13 1987

Returned to applicant for correction JUN 24 1987

Corrected application filed

Map filed AUG 3 1987 under 50927

The applicant HOME CANYON ENTERPRISES

Box 13714 of Reno City or Town

Nevada 89507 State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) E.K. Grotegut, G.F. Leneaux,

G.L. Petersen

1. The source of the proposed appropriation is new un-named spring (Proposed name "Katie") Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2

3. The water to be used for irrigation, & domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 5

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Within the SW 1/4 NE 1/4 of Section 2, Describe as being within a 40-acre subdivision of public

T 21 N, R 22 E, MDM; from which the NW corner of said Section 2 bears N 47°

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. 16' W a distance of 3441 feet.

6. Place of use Within the NE 1/4 of the SW 1/4 of Section 2, T 21 N, R 22 E, MDM. Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec. 31, of each year. Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion structure and ditching system State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000

10. Estimated time required to construct works..... 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/E. K. Grotegut  
E.K. Grotegut Box 13714  
Reno, NV 89507

Compared... bc/bl

Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 50927, 50928 and 50929 are herewith denied on the grounds that there is no unappropriated water at the proposed source, they would conflict with existing rights, and it would be detrimental to the public interest to grant additional rights on Home Ranch Canyon Creek and tributaries.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of April

A.D. 19 94

*[Signature]*  
State Engineer