

AMENDED

No 50859

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 28 1987

Returned to applicant for correction JUN 10 1987

Corrected application filed JUL 20 1987

Map filed JUL 20 1987 under 50858

The applicant Northern Nevada Land Co.

P.O. Box 18262, of Reno

Street and No. or P.O. Box No. City or Town

Nevada, 89511, hereby make ^S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) June 7, 1985, Washoe Co,

Nevada

1. The source of the proposed appropriation is unnamed Spring

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.25 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater & Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered 750 Cattle

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SE⁴SW⁴ Section 9, T22N

Describe as being within a 40-acre subdivision of public

R18E MDB&M or at a point from which the S¹/₄ corner of said Section

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

9 bears S66°42'55" E, a distance of 491.85 ft.

6. Place of use E¹/₂ Section 17, T22N R18E MDB&M

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.

Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) developed Spring, Collection Box &

State manner in which water is to be diverted, i.e. diversion structure, ditches and

Troughs

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1500⁰⁰

10. Estimated time required to construct works. 2 yrs
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 5 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Robert W. Pennington
P.O. Box 9066
Reno, NV. 89507-9066

Compared cc/se

Protested 6-19-87 by David K. Rice, Dept. of Wildlife

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest claims.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 19th day of November,

A.D. ~~1987~~ 2002

Hugh Ricci, P.E.
State Engineer