

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 27 1987
Returned to applicant for correction JUN 10 1987
Corrected application filed JUN 16 1987
Map filed JUN 16 1987

The applicant Kenneth W. Flippin
3629 W. Hacienda Ave. of Las Vegas
Nevada 89118-1769 hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .0069 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-municipal and domestic 3 homes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW 1/4 SW 1/4 NE 1/4 SW 1/4 Section 33 T19S
Describe as being within a 40-acre subdivision of public
R60E MDB&M or at a point from which the C 1/4 of said Section 33 bears North
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
58°27'04" East a distance of 1325.20 feet.

6. Place of use NW 1/4 SW 1/4 NE 1/4 SW 1/4 Section 33 T19S R60E MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 459 feet of 12 1/2 inch diameter well casing
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and a 5hp submersible electric pump equipped with 2-200 gal pressure tanks.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... all works are existing.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

3 single family homes for domestic and landscaping purposes.

By s/ Joseph M. Kolasky
Joseph M. Kolasky State Water Rights Surveyor #473
531 N. Radwick Dr.
Las Vegas, Nv. 89110

Compared bc/bl

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provision of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 29th day of January

Cultural map filed..... A.D. 19 90

Certificate No..... Issued.....
State Engineer