

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 3 1987

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 3 1987

The applicant..... Bently Nevada Corporation

P. O. Box 157..... of Minden.....
Street and No. or P.O. Box No. City or Town

Nevada 89423....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Bently Nevada Corporation

21 October, 1961

1. The source of the proposed appropriation is..... underground from a proposed well
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.3..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Environmental Control
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 8,
Describe as being within a 40-acre subdivision of public

T.13N., R.20E., M.D.M. or at a point from which the southwest corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 8 bears S.38°06'19"W, 3,460.64 feet.

6. Place of use..... S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, T.13N., R.20E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... March 1..... and end about..... February 28....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled wells which will be cased and capped
State manner in which water is to be diverted, i.e. diversion structure, ditches and
below ground level to permit sampling with a removable submersible pump.
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$90,000

10. Estimated time required to construct works. 3 months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Approximately 3 casing volumes will be purged from each well once a month, and the wells will then be sampled. Maximum daily use will be 2,500 gallons daily, maximum annual use 60,000 gallons. Purge water from the wells will be contained for appropriate disposal. Send copies of correspondence to Bently Nevada Corp., Attn: Ray Bacon, P.O. Box 157, Minden, NV 89423 and Thomas A. Foote, Agent, 160 Hubbard Way, Reno, NV 89502.

By s/Thomas A. Foote Agent
160 Hubbard Way
Reno, NV 89502

Compared bc/bl pm/se

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and records of this measurement shall be submitted on an annual basis. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water granted herein at any and all times.
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3 cubic feet per second, but not to exceed 0.06 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 15, 1988

Proof of completion of work shall be filed on or before September 15, 1988

Application of water to beneficial use shall be made on or before July 15, 1990

Proof of the application of water to beneficial use shall be filed on or before August 15, 1990

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 14 1988

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

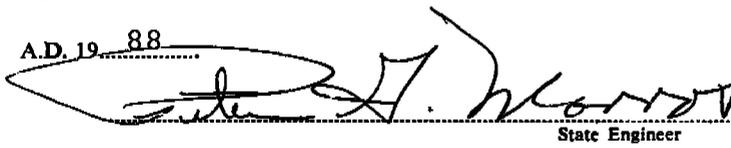
Proof of beneficial use filed.....

my office, this 15th day of June,

Cultural map filed.....

A.D. 19 88

Certificate No. Issued.....


State Engineer

(PERMIT TERMS CONTINUED)

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

