

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 16 1987

Returned to applicant for correction FEB 5 1987

Corrected application filed _____

Map filed FEB 17 1987

The applicant Jeffery L. and Janet B. Burr

3541 E. MAule Ave., of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89120, hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Clark County)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0067 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet n/a

3. The water to be used for Quasi-municipal (two homes)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated n/a

(b) Stockwater, state number and kinds of animals to be watered n/a

(c) Other use (describe fully under "No. 12. Remarks" n/a

(d) Power:

(1) Horsepower developed n/a

(2) Point of return of water to stream n/a

5. The water is to be diverted from its source at the following point within the NW 1/4 of the SW
Describe as being within a 40-acre subdivision of public
1/4 of section 6, T. 22 S., R. 62 E., M.D.B. or at a point from
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

which the west quarter corner of said section 6 bears N. 68°29'42"
W. a distance of 1014.34 ft.

6. Place of use 1.505 acres in the NW 1/4 of the SW 1/4 of section 6, T.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
22 S., R. 62 E., M.D.M. (see accompanying support map)

7. Use will begin about Jan. 1st. and end about Dec. 31st., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased 8" well, 300' deep
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pressurized storage tank and distribution lines to places of use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works three months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

two (2) single family dwellings

By s/Charles L. Prince
1825 Castleberry Ln.
Las Vegas, Nv. 89115

Compared cc/se

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____

State Engineer

WITHDRAWN BY APPLICANT
FEB 21 1990
Charles L. Prince
STATE ENGINEER