

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 9 1987

Returned to applicant for correction..... MAR 16 1987

Corrected application filed..... JUN 8 1987

Map filed.....

The applicant Sierra Pacific Power Company

P.O. Box 10100 of Reno

Nevada 89520, hereby make S application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated State of Nevada,
January 15, 1965.

1. The source of the proposed appropriation is underground well (Carson Desert).

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 6.0 cfs second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for municipal and domestic.

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") See remarks (#12).

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in Lot 3 Section 1, T. 19N.,

Describe as being within a 40-acre subdivision of public

R.26E., M.D.B.&M., at a point from which the Northwest Section

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

corner of said Section 1 bears North 71°33'44" West, 2087.10 feet.

6. Place of use the certificated water service area of Sierra Pacific Power

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Company as described in the legal description and shown on the

supporting map on file with the State Engineer's Office - Division

of Water Resources.

7. Use will begin about January 1st and end about December 31st, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) wells and pumping equipment, pipe line

State manner in which water is to be diverted, i.e. diversion structure, ditches and

and booster pumps.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works see remarks

10. Estimated time required to construct works 20 years.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 21 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

* This well along with wells applied for under other applicatons would supply water for a \$100,000,000.00 importation system. * Water applied for under this application along with water applied for under application #50502 and #50504 will not exceed a total of 5,000.0 acre ft. per year. * Point of Diversion is in Churchill County.

RICHARD D. MOSER
By s/Richard D. Moser
P.O. Box 10100
Reno, Nevada 89520

Compared cc/se

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this _____ day of _____,
A.D. 19 _____

CANCELLED 218 (REV. 11-1-80) MAY 30 1987 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
[Signature] STATE ENGINEER

State Engineer