

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

**DOC # 4621683**

08/12/2016 04:26:06 PM  
Requested By  
TRUCKEE MEADOWS WATER AUTHORITY  
Washoe County Recorder  
Lawrence R. Burtness - Recorder  
Fee: \$0.00 RPTT: \$0.00  
Page 1 of 10

OFFICE OF THE NEVADA STATE ENGINEER



Regarding Permit No. 50440 Certificate Number 14236

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Washoe )

I, Elizabeth Crook

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record

agent for the owner of record who is TMWA Truckee Meadows (2016)

of  all  a portion of 50440 / 14236 Authority as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.12 acre-feet (together with 0.9 afa relinquished from per. # 62844 for a total of 2.02afa)

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Parcel "C" of Parcel Map # 2389, Washoe County (APN) 089-460-13, located within the NE1/4 of Section 4, T. 20 N., R.20E., M.D.B. & M. (this duty was originally dedicated for water service to this parcel but could not be served due to elevation & lack of adequate water pressure).

*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Parcel C of Parcel Map # 2389, W. Co. APN 089-460-13 Located within the NE1/4 section 4, T.20N, R. 20 E.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 30<sup>th</sup> day of June, 20 16.

Elizabeth Crook  
Affiant's Signature

1355 Capital Blvd  
Street Address

Elizabeth Crook  
Affiant's printed name

Reno, NV 89502  
City, State, ZIP

775-834-8289  
Telephone Number

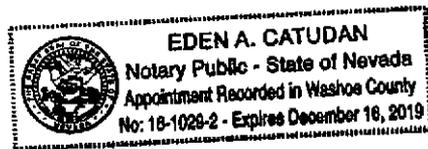
State of Nevada )  
: ss

County of Washoe )

Subscribed and sworn to before me on

this 30<sup>th</sup> day of June, 20 16.

by \_\_\_\_\_



Eden A. Catudan  
Notary Public Signature

Notary Stamp

APPROVED: This 1 day of August, 20 16.

K. E. Hickenbottom P.E.  
State Engineer's signature

Kelvin Hickenbottom, P.E.  
Print State Engineer's name

**OWNER'S CERTIFICATE**

THE SIGNATURES OF THE UNDERSIGNED, WILLIAM A. RICHARDS AND JENNINA L. RICHARDS, ARE THE SIGNATURES OF THE TRACT OF LAND REPRESENTED ON THIS MAP AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND THAT THE SAME IS PREPARED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF CHAPTER 247, NRS, CHAPTER 247.010, CHAPTER 247.020, CHAPTER 247.030, CHAPTER 247.040, CHAPTER 247.050, CHAPTER 247.060, CHAPTER 247.070, CHAPTER 247.080, CHAPTER 247.090, CHAPTER 247.100, CHAPTER 247.110, CHAPTER 247.120, CHAPTER 247.130, CHAPTER 247.140, CHAPTER 247.150, CHAPTER 247.160, CHAPTER 247.170, CHAPTER 247.180, CHAPTER 247.190, CHAPTER 247.200, CHAPTER 247.210, CHAPTER 247.220, CHAPTER 247.230, CHAPTER 247.240, CHAPTER 247.250, CHAPTER 247.260, CHAPTER 247.270, CHAPTER 247.280, CHAPTER 247.290, CHAPTER 247.300, CHAPTER 247.310, CHAPTER 247.320, CHAPTER 247.330, CHAPTER 247.340, CHAPTER 247.350, CHAPTER 247.360, CHAPTER 247.370, CHAPTER 247.380, CHAPTER 247.390, CHAPTER 247.400, CHAPTER 247.410, CHAPTER 247.420, CHAPTER 247.430, CHAPTER 247.440, CHAPTER 247.450, CHAPTER 247.460, CHAPTER 247.470, CHAPTER 247.480, CHAPTER 247.490, CHAPTER 247.500, CHAPTER 247.510, CHAPTER 247.520, CHAPTER 247.530, CHAPTER 247.540, CHAPTER 247.550, CHAPTER 247.560, CHAPTER 247.570, CHAPTER 247.580, CHAPTER 247.590, CHAPTER 247.600, CHAPTER 247.610, CHAPTER 247.620, CHAPTER 247.630, CHAPTER 247.640, CHAPTER 247.650, CHAPTER 247.660, CHAPTER 247.670, CHAPTER 247.680, CHAPTER 247.690, CHAPTER 247.700, CHAPTER 247.710, CHAPTER 247.720, CHAPTER 247.730, CHAPTER 247.740, CHAPTER 247.750, CHAPTER 247.760, CHAPTER 247.770, CHAPTER 247.780, CHAPTER 247.790, CHAPTER 247.800, CHAPTER 247.810, CHAPTER 247.820, CHAPTER 247.830, CHAPTER 247.840, CHAPTER 247.850, CHAPTER 247.860, CHAPTER 247.870, CHAPTER 247.880, CHAPTER 247.890, CHAPTER 247.900, CHAPTER 247.910, CHAPTER 247.920, CHAPTER 247.930, CHAPTER 247.940, CHAPTER 247.950, CHAPTER 247.960, CHAPTER 247.970, CHAPTER 247.980, CHAPTER 247.990, CHAPTER 247.1000.

WILLIAM A. RICHARDS DATE 6/24/18 JENNINA L. RICHARDS DATE 6/24/18

STATE OF NEVADA  
COUNTY OF WASHOE 85

ON THIS DAY OF 1988, PERSONALLY APPEARED GERALD M. ANTHONY PUBLIC, IN WASHOE COUNTY, WILLIAM A. RICHARDS AND JENNINA L. RICHARDS, WHO ACKNOWLEDGED TO ME, THAT EXECUTED THE ABOVE INSTRUMENT, IN MY PRESENCE, I HAD THEM SIGN AND MADE THEM SIGN AND AFFIXED MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, WALTER J. HAYES, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
1) THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY AS MADE AT THE OFFICE OF WILLIAM A. RICHARDS AND JENNINA L. RICHARDS;  
2) THAT THE LAND SURVEYED IS WITHIN THE 4th QUARTER SECTION 4, T20N, R30E, M2D M, AND THE CORNER MARKS ARE AS SHOWN ON THE ORIGINAL SURVEY;  
3) THAT THE SURVEYED LAND IS WITHIN THE 4th QUARTER SECTION 4, T20N, R30E, M2D M, AND THE CORNER MARKS ARE AS SHOWN ON THE ORIGINAL SURVEY;  
4) THAT THE SURVEYED LAND IS WITHIN THE 4th QUARTER SECTION 4, T20N, R30E, M2D M, AND THE CORNER MARKS ARE AS SHOWN ON THE ORIGINAL SURVEY.

Walter J. Hayes  
REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S ACCEPTANCE  
APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY THIS 20th DAY OF 1988.

**TAXATION CERTIFICATE**

THE UNDERSIGNED TAXPAYER CERTIFIES THAT HE OR SHE HAS PAID ALL TAXES DUE ON THIS LAND FOR THE YEAR 1988.

Walter J. Hayes  
REGISTERED LAND SURVEYOR

**PARCEL MAP**

FOR  
Wm. A. and J.L. RICHARDS  
PORTION 4th QUARTER SECTION 4  
T20N, R30E, M2D M  
WASHOE COUNTY, NEVADA

PREPARED BY: WALTER J. HAYES, PLS  
PARCEL MAP 2389

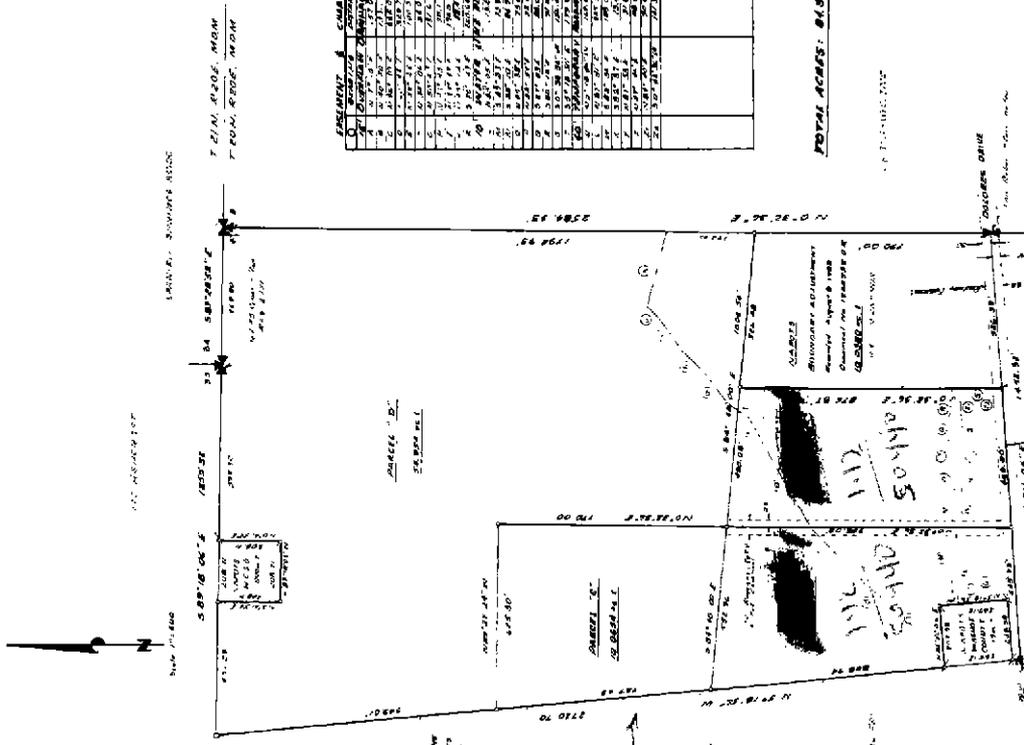
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2	0.0000	0.00	0.00	0.00
3	0.0000	0.00	0.00	0.00
4	0.0000	0.00	0.00	0.00
5	0.0000	0.00	0.00	0.00
6	0.0000	0.00	0.00	0.00
7	0.0000	0.00	0.00	0.00
8	0.0000	0.00	0.00	0.00
9	0.0000	0.00	0.00	0.00
10	0.0000	0.00	0.00	0.00
11	0.0000	0.00	0.00	0.00
12	0.0000	0.00	0.00	0.00
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94	0.0000	0.00	0.00	0.00
95	0.0000	0.00	0.00	0.00
96	0.0000	0.00	0.00	0.00
97	0.0000	0.00	0.00	0.00
98	0.0000	0.00	0.00	0.00
99	0.0000	0.00	0.00	0.00
100	0.0000	0.00	0.00	0.00

TOTAL ACRES: 81.348

**UTILITY COMPANY CERTIFICATE**

THE UTILITY COMPANIES SHOWN ON THIS MAP HAVE BEEN CHECKED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES:

- 1. WATER: WASHOE COUNTY WATER
- 2. SEWER: WASHOE COUNTY SEWER
- 3. GAS: WASHOE COUNTY GAS
- 4. ELECTRIC: WASHOE COUNTY ELECTRIC
- 5. TELEPHONE: WASHOE COUNTY TELEPHONE
- 6. CABLE: WASHOE COUNTY CABLE



**NOTES**

- 1) A PUBLIC UTILITY FURNISHMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THE PARCEL, AT LOCATIONS INDICATED HEREON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION.
- 2) THE TEMPORARY BOUNDARY AS SHOWN ON THIS MAP IS SUBJECT TO THE DECISION OF THE PUBLIC UTILITY COMPANIES.

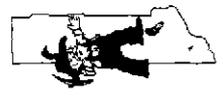
112  
50440 + 62844 = 702  
0.9

VICINITY MAP  
SCALE: 1"=1000'

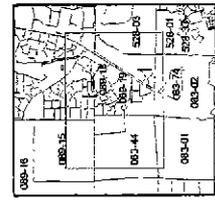
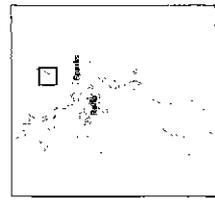
2389

Assessor's Map Number  
**089-46**

STATE OF NEVADA  
**WASHOE COUNTY**  
ASSESSOR'S OFFICE  
Joshua G. Wilson, Assessor  
1001 East Ninth Street  
Reno, Nevada 89512  
(775) 338-2371



0 200 400 600 800  
1 inch = 800 feet



created by: TWT 11/9/2008  
last updated: CFB 11/13/2014  
area previously shown on map(s):  
089-15

NOTE: This map was prepared for the use of the Assessor's Office for assessment purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data contained herein.

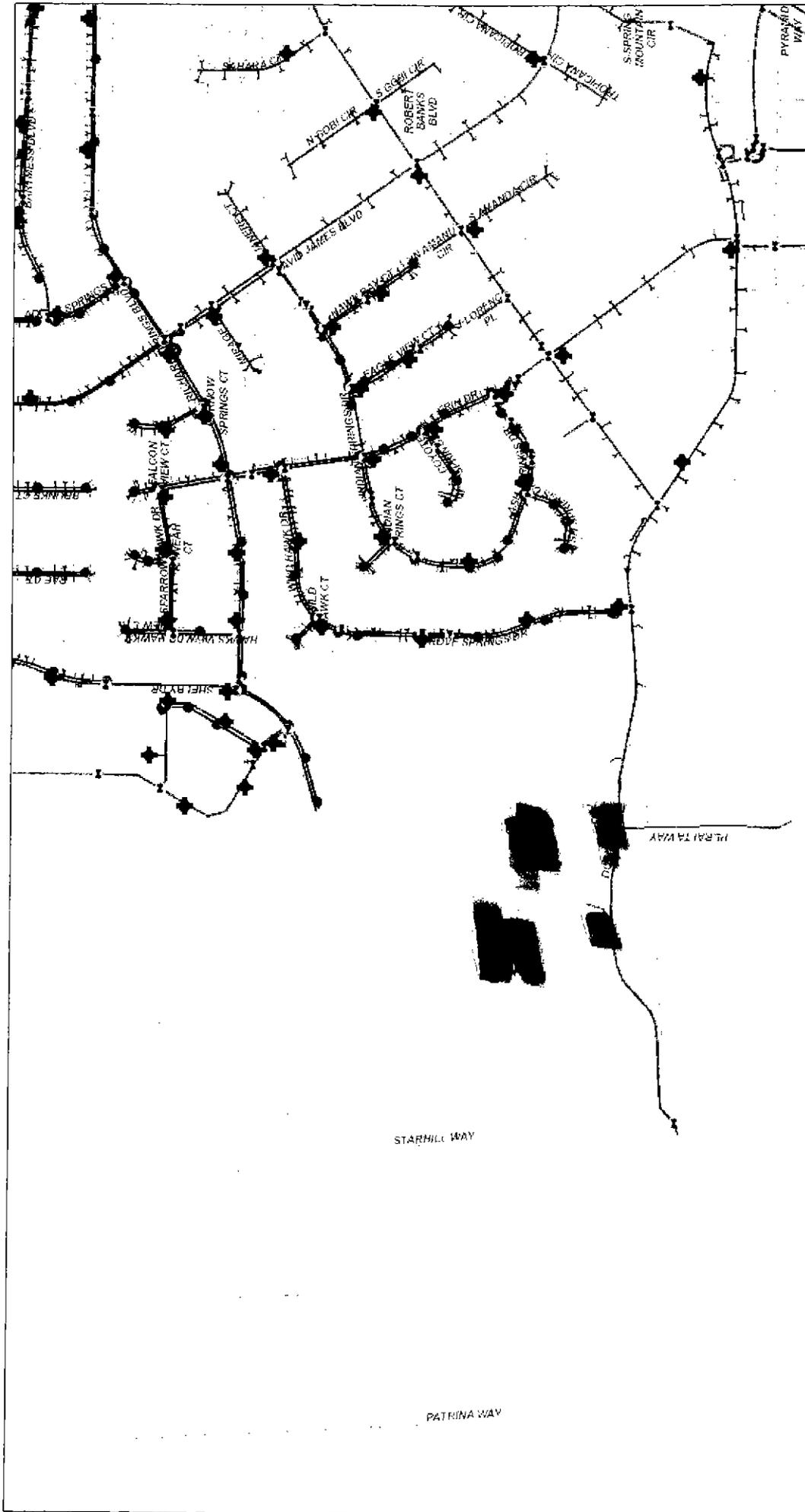
**PORTION OF SECTIONS 3 & 4, T20N - R20E  
PORTION OF SECTIONS 34 & 35, T21N - R20E**



312  
1011

413  
8110

# Richards PM 2389



June 20, 2016

1:5,592

- ◆ CTMRD\_Treatment\_Tower
- ◆ CTMRD\_Treatment\_Tower
- ◆ CTMRD\_Treatment\_Tower
- Post Treatment
- ⋈ Pre-Treatment
- ◆ Water\_Fire\_Hydrant
- ▼ Water\_Reducer
- ⋈ Water\_Test\_Station
- ▼ Water\_Transfer\_Point
- ◆ Water\_Valve
- ⋈ Water\_Manway

Disclaimer: This map and information is provided for illustration purposes only and are not decision making, and the understanding that it is not guaranteed to be accurate, correct or complete and conclusions drawn from such information are the responsibility of the user. Washoe County assumes no responsibility for errors or omissions, even if Washoe County is advised of the possibility of such damage. Information here should not be used for making financial or any other commitments.

**Exhibit "A"**  
**Permit 57429**

- 1) 2.02 ac. ft. allocated to: Parcel A-4 of Parcel Map # 3107 recorded as Doc. # 2035630, also being Parcel C of Record of Survey # 3748 recorded as Doc. # 2430602, Washoe County Records, APN 050-540-28. Located within NW1/4 NW1/4 & SE1/4 NW1/4 Section 19, T. 17 N., R. 20 E., MDB&M.
  
- 2) 6.06 ac-ft. allocated to: Parcels 1, 2 & 4 of Parcel Map # 3016 recorded as Doc. # 1981491, Washoe County records, APNs 017-350-54, 017-350-50 & 017-350-53. Located within N1/2 NW1/4 Section 9, T. 17 N., R. 20 E., MDB&M.
  
- 3) 6.06 ac-ft. allocated to: Parcels A, B & C of Parcel Map # 3057 recorded as Doc. # 2006883, Washoe County records, APNs 017-360-19, 017-360-15 & 017-360-16. Located within E1/2 NW1/4 Section 9, T. 17 N., R. 20 E., MDB&M.

**EXHIBIT "B"**  
**Relinquishment for Permit # 60546**

4.04 acre-feet in support of parcels 1 & 2 of Parcel Map 3362, Washoe County assessor's parcel numbers 021-131-57 & 58, located within the SW1/4 SE1/4 and SE1/4SW1/4 of section 21, T19N R 20 E, MDB&M.

0.88 acre-feet in support of parcel 2, Amended Parcel Map 3717, Washoe County Assessor's parcel number 040-650-28, located within the NW1/4NW1/4 of Section 12, T 18N R 19 E, MDB&M. The remaining duty of 1.14 is allocated under permit 53248, which will be relinquished in the near future.

**EXHIBIT "B"**  
**Relinquishment for Permit # 62535**

2.02 acre-feet in support of parcel A of Parcel Map 3173, Washoe County assessor's parcel number 150-260-41, located within the NW1/4 SW1/4 of section 26, T18N R 19 E, MDB&M.

2.02 acre-feet in support of parcel B of Parcel Map 3385, Washoe County assessor's parcel number 150-021-24, located within the SW1/4 SW1/4 of section 25, T18N R 19 E, MDB&M.

2.02 acre-feet in support of parcel A of Parcel Map 3428, Washoe County assessor's parcel number 021-131-60, located within the SW1/4 SE1/4 of section 21, T19N R 20 E, MDB&M.



## WASHOE COUNTY RECORDER

OFFICE OF THE COUNTY RECORDER  
LAWRENCE R. BURTNES, RECORDER

1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Date

Printed Name