

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 21 1986

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 21 1986

The applicant C. B. Capehart

Star Route No. 5673 of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041 hereby make application for permission to change the
State and Zip Code No.

point of diversion and place of use permit
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 30836
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is an underground source
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.04 c.f.s. not to exceed 12 acre-feet per year
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation and domestic purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the Northwest Quarter (NW 1/4)
Describe as being within a 40-acre subdivision of public survey and by course and
of the Southwest Quarter (SW 1/4) of Section 5, T. 20 S., R. 53 East.,
distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B.&M., Pahrump Valley Basin, Nye County, Nevada of a point from the West
Quarter (W 1/4) of said Section 5 bears N. 41°55'40" W. a distance of 231.53 feet.
6. The existing permitted point of diversion is located within SE 1/4 NW 1/4 of Section 1, T. 21,
If point of diversion is not changed, do not answer.
R. 53 E., M.D.B.&M., at a point from which the point of Diversion bears North
32°30'. East a distance of 2130 feet to the North Quarter (N 1/4) corner
of Section 1, T. 21 S., R. 53 E. M.D.B.&M.
7. Proposed place of use is a portion of the SW 1/4 of the NW 1/4 and NW 1/4 of the
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW 1/4 of Section 5, T. 20 S., R. 53 E. M.D.B.&M. Pahrump Valley Basin, Nye
County, Nevada being 2.4 acres.
8. Existing place of use a portion of the SE 1/4 NW 1/4 of Section 1, T. 21 S., R. 53 E.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
M.D.B.&M, Pahrump Valley Basin, Nye County, Nevada being 2.4 acres.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing domestic well with submersible
State manner in which water is to be diverted, i.e. diversion structure, ditches,
electric motor and pump.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$5,000.
13. Estimated time required to construct works two years

14. Estimated time required to complete the application of water to beneficial use. three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By s/Richard J. Baughman
Richard J. Baughman
2325 W. Charleston Blvd.
Las Vegas, Nevada 89102

Compared js/ pm/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 30836, Certificate 9767 is issued subject to the terms and conditions imposed in said Permit 30836, Certificate 9767 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources and not to exceed 12.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 13, 1991

Proof of completion of work shall be filed before April 13, 1991

Application of water to beneficial use shall be made on or before March 13, 1994

Proof of the application of water to beneficial use shall be filed on or before April 13, 1994

Map in support of proof of beneficial use shall be filed on or before April 13, 1994

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of March,

Cultural map filed.....

Certificate No..... Issued..... A.D. 19 89


State Engineer