

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 29 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 29 1986

The applicant LARRY P. MILLER

1809 Blue Mountain Drive, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89108, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is ONE (1) second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Milling
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW 1/4 SE 1/4 of Section 17, T. 19 S., R. 60 E., M.D.M., Clark County, Nevada, being S. 27° 03' 30" W., 752.17 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
to the South Quarter Corner of said Section 17.

6. Place of use E 1/2 SE 1/4 SW 1/4, SW 1/4 SE 1/4 of Section 17, Township 19 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, Pump thru pipelines, storage in Ponds
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00

10. Estimated time required to construct works..... TWO (2) years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Five (5) years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... 720 acres, feet per year.....

..... More detailed information will be supplied.....

By..... s/Larry P. Miller.....
1809 Blue Mountain Drive
Las Vegas, Nevada 89108

Compared... jjk/bl..... jjk/bl

Protested.....

..... DENIAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the granting thereof would conflict with existing rights and prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 15th..... day of..... June.....

Certificate No..... Issued.....

A.D. 19.. 87.....

[Handwritten Signature]
State Engineer