

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 25 1986

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 25 1986

The applicant Carson City

2621 Northgate Lane, Suite # 59 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make S application for permission to change the
State and Zip Code No.

point of diversion, place of use and manner of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 44397
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.25 c.f.s. (40 acre-feet)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NW 1/4 Section 11, T.15N., R.20E., M.D.
Describe as being within a 40-acre subdivision of public survey and by course and B.&M., or at a point which bears N. 13° 15' 27" W., 2,026 feet to the northwest. distance to a section corner. If on unsurveyed land, it should be stated.
corner of said Section 11.

6. The existing permitted point of diversion is located within NW 1/4 SE 1/4 Section 17, T.17N., R.23E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the E 1/4 corner of said Section 17 bears
N. 89° 30' E., a distance of 1,425 feet.

7. Proposed place of use See Attachment "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use 20 acres in the NE 1/4 SE 1/4 Section 17, T.17N., R.23E., M.D.B.&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well 500' deep. Turbine pump and 3,000 L.F. of 16-inch water main.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$100,000.00

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This proposed change will serve the potable water needs of Carson City, a consolidated municipality.

By s/James P. Haddan
JAMES P. HADDAN, P.E., R.L.S., Agent
300 Hot Springs Road, #11
Carson City, Nevada 89701

Compared bc/bl

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I _____,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this _____ day of _____,
A.D. 19 _____

WITHDRAWN BY APPLICANT **MAR 4 1988**
Peter J. Moore
STATE ENGINEER

ATTACHMENT "A"

Item No. 7 - Proposed Place of Use

All of T.15N., R.20E., M.D.B. & M.; E $\frac{1}{2}$ of T.15N., R.19E., M.D.B. & M.; Sections 2,3,4; E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits; T.14N., R.20E., M.D.B. & M.; Sections 31, 32, 33, 34, 35; W $\frac{1}{2}$ Section 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits; T.16N., R.20E., M.D.B. & M.; the S $\frac{1}{2}$ of Sections 34, 35 and 36; NE $\frac{1}{4}$ Section 36 and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits; T.16N., R.19E., M.D.B. & M.

