

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 25 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUL 25 1986

The applicant Ted Miles

5900 W. Tropicana Ave. #94, of Las Vegas,  
Street and No. or P.O. Box No. City or Town

Nevada 89103, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

N/A

1. The source of the proposed appropriation is Underground source  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.006 C.F.S. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point within the NW¼SW¼ Section 22,  
Describe as being within a 40-acre subdivision of public  
Township 19 South, Range 60 East, M.D.B.M. from which the West one-quarter of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
said Section 22 bears N03° 58' 31" W a distance of 583.78 ft.

6. Place of use SW¼ NW¼ NW¼ SW¼ Section 22, T19S, R60E, M.D.B.M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing well, see item 10. Install pressure tanks, storage tank, meter, piping and appurtenances.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5000

10. Estimated time required to construct works..... exist 8 inch steel cased well, 3 HP submersible  
If well completed, describe works.  
..... pump, set at 315 feet. Well depth 400 ft. Six months to complete system.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to service four homes.  
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.....  
.....

By..... s/ Ted Miles  
940 S. Highland Dr.  
Las Vegas, Nv. 89106

Compared... js/se.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....,

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT DEC 1 1987  
*Peter J. ...*  
STATE ENGINEER