

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 20 1986

Returned to applicant for correction..... JUL 15 1986

Corrected application filed.....

Map filed..... JUL 22 1986

The applicant..... Ruby Corporation c/o Stan Sims
763 Juneau....., of..... Elko.....
Street and No. or P.O. Box No. City or Town
Nevada 89801....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

..... Incorporated in Nevada, 1986.

1. The source of the proposed appropriation is..... Flynn Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.15 cfs..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12, Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW¼ NW¼ of Section 1, T 26 N,
Describe as being within a 40-acre subdivision of public

R 57 E, MDB & M., at a point from which the SE corner of the SW¼ NW¼
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

of said Section 1 bears S 86° 02' 00" E, a distance of 488.26 feet..

6. Place of use NW¼ SW¼, NE¼ SW¼, Section 1, T 26 N, R 57 E, MDB & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection Box and Pipelines to
State manner in which water is to be diverted, i.e. diversion structure, ditches and
service 11 dwellings.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$3000

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consuptive use to be 5.78 M.G.A. to service 11 dwellings at
Shanty Town. Applicant recognizes the prior right on this source
(certificate 8718) and is filing only on the excess waters of
Flynn Spring.

S/Alan S. Boyack
By Alan S. Boyack, Agent
515 South Fifth Street
Elko, Nevada 89801

Compared jm/cc

Protested 9/15/86 by Shanty Town Water Users Association

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____