

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 18 1986

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUL 10 1986 under 49929

The applicant Sakina Oureshi

2675 Thurman Ave of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89120 hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion and place of use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit no. 36049
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is from an underground source in the Las Vegas Artesian Basin.
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.08 C.F.S. not to exceed 15 acre feet per annum.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation and domestic purposes.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation and domestic purposes.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point well to be located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
T21S, R61E, M.D.B.M. from which the West one-quarter (W $\frac{1}{4}$) of said Sec. 13 bears
N 73° 50' 48" W a distance of 1205.53 ft.
6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, T19S, R60E, M.D.B.M.
If point of diversion is not changed, do not answer.
from which the South one-quarter corner (S $\frac{1}{4}$) of said Sec. 12, bears South 40°
53' 17" East a distance of 1043.89 ft.
7. Proposed place of use E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, T21S, R61E, M.D.B.M. 5.3 ±
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
acres to be irrigated.
8. Existing place of use 2.5 Acres, Portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, T19S, R60E,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
M.D.B.M.
9. Use will be from January 1 st to December 31 st of each year.
Month and Day Month and Day
10. Use was permitted from January 1st to December 31 st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8 inch steel cased well, install 5
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
hp pump, storage tank, pressure tank and appurtenances.
12. Estimated cost of works \$15,000
13. Estimated time required to construct works three months

14. Estimated time required to complete the application of water to beneficial use.....3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By.....s/ Sakina Qureshi
Sakina Qureshi
Fulstone Enterprises
940 S. Highland Dr.
Las Vegas, Nv. 89106

Compared.....js/cmc.....mm/se.....

Protested.....

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Point of Diversion and Place of Use of the waters of an underground source as heretofore granted under Permit 36049 is issued subject to the terms and conditions imposed in said Permit 36049 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.08.....cubic feet per second, but not to exceed 15 acre-

feet annually, but not to exceed a yearly duty of 5.0 acre-feet per acre on land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before.....March 27, 1989.....

Proof of completion of work shall be filed before.....April 27, 1989.....

Application of water to beneficial use shall be made on or before.....March 27, 1991.....

Proof of the application of water to beneficial use shall be filed on or before.....April 27, 1991.....

Map in support of proof of beneficial use shall be filed on or before.....April 27, 1991.....

Completion of work filed.....MAY 21 1992.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS....., State Engineer of Nevada, have hereunto set my hand and the seal of

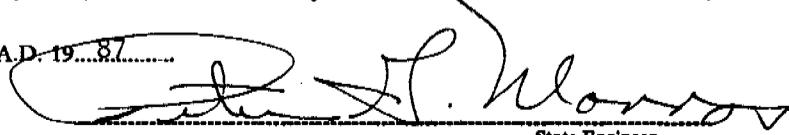
Proof of beneficial use filed.....

my office, this.....27.....day of.....March.....,

Cultural map filed.....

A.D. 19.....87.....

Certificate No.....Issued.....


State Engineer