

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 17 1986 New priority date APR 27 1988
Returned to applicant for correction MAY 13 1986
Corrected application filed MAY 16 1986
Map filed MAY 16 1986

The applicant Bernard Ponte
943 W. Williams Ave. of Fallon, Nevada 89406
Street and No. or P.O. Box No. City or Town
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1 (one) second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.

3. The water to be used for Quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.
(b) Stockwater, state number and kinds of animals to be watered.
(c) Other use (describe fully under "No. 12. Remarks" See No. 12
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point located in the SE 1/4 of NE 1/4, Sec. 24,
Describe as being within a 40-acre subdivision of public
T 19 N. R 28 E. MDB&M; from said point the SW corner of SE 1/4 of NE 1/4 of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Sec. 24 bears S 61° 43' 53" W a distance of 205.62 feet.

6. Place of use Portion of NW 1/4 of NE 1/4; Portion of SE 1/4 of NE 1/4; NE 1/4 of NE 1/4, Sec. 24.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T 19 N. R 28 E. MDB&M; Portion of SW 1/4 of NW 1/4; NW 1/4 of NW 1/4, Sec. 19.
T 19 N. R 29 E. MDB&M.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted with pump and motor from proposed 12" well to existing water
State manner in which water is to be diverted, i.e. diversion structure, ditches and supply as a back-up source for continuous use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$23,000.00

- 10. Estimated time required to construct works..... 1 year
If well completed, describe works.
- 11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Residential use - 220 single family dwellings to be served.

By Bernard Ponte
s/ Bernard Ponte
943 W. Williams Ave.
Fallon, Nevada 89406

Compared dn/jm mm/SA

Protested 7/29/86 by T.C.I.D.,

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49833 and 49834 shall not exceed 80.3 million gallons annually.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 80.3 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before January 23, 1988

Proof of completion of work shall be filed on or before February 23, 1988

Application of water to beneficial use shall be made on or before January 23, 1989

Proof of the application of water to beneficial use shall be filed on or before February 23, 1989

Map in support of proof of beneficial use shall be filed on or before February 23, 1989

Completion of work filed DEC 20 1991

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 21st day of April

A.D. 19 87
[Signature]
State Engineer

APR 6 1988

~~CANCELLED BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

[Signature]
STATE ENGINEER

tax received 4-27-88

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PERMIT TERMS CONTINUED

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineers ruling No. 3428 dated April 8, 1987 with the conditions that no perforations may be placed in the top 100 feet of the well casing and the top 100 feet of the annulus must be sealed to the satisfaction of the State Engineer.