

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 16 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 16 1986

The applicant..... Gardnerville Town Water Company, Incorporated

P.O. Box 63..... of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada..... 89410....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) June 12, 1978 in the
Town of Gardnerville, Nevada

1. The source of the proposed appropriation is..... A twenty-four inch diameter well, an
Name of stream, lake, spring, underground or other source
underground source

2. The amount of water applied for is..... Six (6)..... second-feet
One second-foot equals 448.83 gals. per min. (2692.98 GPM)
(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal & Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....
(b) Stockwater, state number and kinds of animals to be watered.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:

(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SW¼ NW¼ Section 4 T 12N R 20E
Describe as being within a 40-acre subdivision of public
MDB&M or at a point from which the NE cor of said Section 4 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N 66° 34' 25" E a distance of 4577.36 feet

6. Place of use..... NW¼ SW¼, S½ NW¼ and NW¼ NW¼, Sec. 4, E½ NE¼, Sec. 5,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T12N, R20E, M.D.M.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... 24 inch diameter well w/pump & motor.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$100,000.00

- 10. Estimated time required to construct works Two (2) years
If well completed, describe works.
- 11. Estimated time required to complete the application of water to beneficial use Five (5) years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
To serve the Town of Gardnerville

By Ralph B. Gump,
s/ Ralph B. Gump
2305 Glendale Ave. Suite 10
Sparks, Nevada 89431

Compared js/se bc/bl

Protested 7/7/86 by T.C.I.D.,
Pro. Overruled 8/14/86, Ruling #3377

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

No perforations shall be put in the production casing from ground level to 100 feet and the casing is to be sealed from ground level to 100 feet.
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 235,906 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before AUGUST 15, 1988

Proof of completion of work shall be filed on or before SEPTEMBER 15, 1988

Application of water to beneficial use shall be made on or before AUGUST 15, 1991

Proof of the application of water to beneficial use shall be filed on or before SEPTEMBER 15, 1991

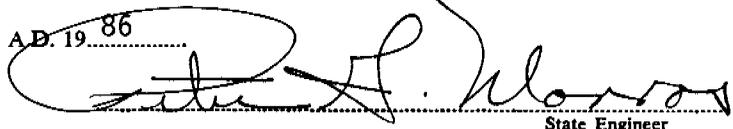
Map in support of proof of beneficial use shall be filed on or before SEPTEMBER 15, 1991

Completion of work filed SEP 28 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of AUGUST

Cultural map filed _____

Certificate No. _____ Issued _____

A.D. 19 86

State Engineer

PERMIT TERMS (CONTINUED)

The total combined duty of water under Permits 11917, 21175, 25164, 33097, 42924 and 49828 shall not exceed 2030.52 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued subject to the terms and conditions of the State Engineer's Ruling dated August 14, 1986.