

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 04 1986

Returned to applicant for correction

Corrected application filed

Map filed APR 04 1986

The applicant CHARLES W. AND TERESA DICKERSON

P.O. BOX 1011, of GARDNERVILLE, Street and No. or P.O. Box No. City or Town

NEV. 89410, hereby make application for permission to appropriate the public State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is DICKERSON SPRING #2 Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5 cfs second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for IRRIGATION AND DOMESTIC PURPOSES Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 5.11

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SW 1/4 SW 1/4 SEC 18 T. 10N., R. 22E., Describe as being within a 40-acre subdivision of public

M.D.B. & M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 18 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

BEARS S45° 44' 20"W A DISTANCE OF 1173.9'

6. Place of use LOT 19 AND 20 OF THE HOLBROOK HIGHLANDS SUBDIVISION WITHIN THE Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SW 1/4 SW 1/4 OF SEC 18 AND ALSO A PORTION OF THE SE 1/4 SW 1/4 SEC 18 ALL WITHIN

T. 10N., R. 22E., M.D.B. & M.

7. Use will begin about JAN 1 and end about DEC 31, of each year. Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DEVELOPED SPRING, DIV. GATE, TO DISTRIBUTION State manner in which water is to be diverted, i.e. diversion structure, ditches and

SYSTEM flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000.00

10. Estimated time required to construct works 2 YEARS
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/ George M. Thiel
GEORGE M. THIEL P.E. (Agent)
P.O. BOX 1663
GARDNERVILLE, NV 89410

Compared dn/jm

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions~~

This application is hereby denied on the grounds that the applicants and their agent have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 10th day of January

A.D. ~~19~~ 2002

Hugh Ricci, P.E.
State Engineer