

AMENDED
APPLICATION FOR PERMIT

49812

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 04 1986
Returned to applicant for correction..... APR 25 1986
Corrected application filed..... APR 30 1986
Map filed..... APR 30 1986

The applicant..... Harper/Menton dba Ranch RV and Boat Storage
..... 969 Sheridan Way....., of..... Gardnerville.....
Street and No. or P.O. Box No. City or Town
..... Nevada 89410....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.0028..... second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Domestic and Commercial Purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated.....
 - (b) Stockwater, state number and kinds of animals to be watered.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point.....
Describe as being within a 40-acre subdivision of public
SE 1/4, SW 1/4, Section 16, T12N, R20E, MDB&M or at a point from which
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the SW corner of Section 16 bears S64° 39' 33" W, 1488.78 feet.
6. Place of use..... Lot 2, 2.118 acres, located within a portion of the SE 1/4,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
SW 1/4, Section 16, T12N, R20E, MDB&M, Douglas County, Nevada. The
parcel is further described as Lot #2, Anderson Parcel Map, Doc# 35438,
Douglas County Records Office.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Steel cased well, pump, motor and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
irrigation system.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... Existing.....

10. Estimated time required to construct works..... Existing
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Existing

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Caretakers residence, office, landscaping and minimal use related to
RV storage.

By s/ Robert A. Gardner
P.O. Box 1588
Minden, Nevada 89423

Compared js/se mm/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 0.66 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 17, 1989

Proof of completion of work shall be filed before March 17, 1989

Application of water to beneficial use shall be made on or before February 17, 1992

Proof of the application of water to beneficial use shall be filed on or before March 17, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed APR 9 1991

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed JUL 1 1991

my office, this 17 day of February

Cultural map filed

Certificate No. 13049 Issued OCT 10 1991

A.D. 19 87
Peter G. Morros
State Engineer

PERMIT TERMS CONTINUED

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.