ORIGINAL

№ 49743

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 05 1986

Returned to applicant for correction MAR 26 1986

Corrected application filed

Map filed MAY 07 1986

The applicant Douglas County (Paul Fillebrown, Director of Public Works)
P.O. Box 218 (Street and No. or P.O. Box No.), of Minden (City or Town),
Nevada, 89423 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Lake Tahoe
(Name of stream, lake, spring, underground or other source)

2. The amount of water applied for is 0.48 cfs (total) second-feet
(One second-foot equals 448.83 gals. per min.)
(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal
(Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks"
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Lot 2, Section 9, T13N, R18E, MDM, or at a point from which the Southeast corner of said Section 9 bears S 78° 54' 51" E, 1988.50 feet.
(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

6. Place of use A portion of Lot 1 and all of Lot 2, Section 9, and the Southwest ¼, Section 10, T13N, R18E, MDM, all within existing approved subdivisions. The service area is comprised of four existing General Improvement Districts, Zephyr Heights, Zephyr Knolls, Zephyr Cove and Marla Bay, and one parcel described as Douglas County APN 5-130-01.
(Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

7. Use will begin about January 1 (Month and Day) and end about December 31 (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pumping station, Lake intake extension storage facilities and distribution system.
(State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $3,500,000

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

598 dwelling units (includes 131 vacant parcels) and a commercial area containing office buildings, retail stores, motels, restaurants, bars and a wedding chapel. See attached tables describing duties in detail.

By s/ Jere E. Williams
P.O. Box 1162
Zephyr Cove, Nv. 89448

Compared dn/jm

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of, A.D. 19

State Engineer

218 (Rev.)