

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 13 1986  
 Returned to applicant for correction MAR 26 1986  
 Corrected application filed APR 3 1986  
 Map filed APR 3 1986 under 49717

The applicant Callahan's Whispering Pines Ranch Partnership c/o Jack Callahan  
16800 Mt. Rose, of Reno,  
Street and No. or P.O. Box No. City or Town  
Nevada 89511, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Jack & Ilda Callahan, Ann Lyons, Jessie Bowden, Ethel Hanna, Lila Sullivan, George A. Callahan, Ashely & Mary Van Slyck, Donald & Blanche Peckham, Barbara Davis, Gloria Millerov, Harry & Violet Callahan.

1. The source of the proposed appropriation is an underground source.  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.50 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi Municipal use.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:  
 (a) Irrigation, state number of acres to be irrigated  
 (b) Stockwater, state number and kinds of animals to be watered  
 (c) Other use (describe fully under "No. 12. Remarks")  
 (d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Situated in the N.W. 1/4 of the S.E. 1/4 of Section 2, T. 17 N., R. 19 E., M.D.B. & M., Washoe Co., Nevada  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

from which the south quarter corner of said Section 2 bears S. 18° 26' 06" W. a distance of 2087.00 feet.

6. Place of use The N.W. 1/4 of the S.E. 1/4, the N.E. 1/4 of the S.E. 1/4, a portion of the S.E. 1/4 of the S.E. 1/4, and a portion of the S.W. 1/4 of the S.E. 1/4, Section 2, T. 17 N., R. 19 E., M.D.B. & M., Washoe Co., Nevada.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled and cased well, electric pump and pneumatic pressure system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000.00

10. Estimated time required to construct works Three years.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Six years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. 4 (C)

The water applied for under this application is to be used in a community water system to serve (200) two hundred single family residences on 1/2 acre lots.

By s/ Robert L. Fuller, Agent  
P.O. Box 517  
Carson City, Nevada 89702

Compared jm/ dn

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

Applications 49717, 49718, 49719 and 49720 are hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office, and that without this information, granting of said applications would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of January

Cultural map filed \_\_\_\_\_ A.D. 1996

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
R. Michael Turnipseed, P.E.  
State Engineer