

AMENDED

Nº 49707

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 11 1986
Returned to applicant for correction..... MAR 10 1986
Corrected application filed..... JUL 07 1986
Map filed..... JUL 07 1986

The applicant De Murren Reber
P.O.Box 454 of Mesquite
Street and No. or P.O. Box No. City or Town
Nevada, 89024
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal (6 houses)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NW 1/4 of the NE 1/4 of Section 17, T. 13 S., R. 71 E., M.D.M., or at a point from which the survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Describe as being within a 40-acre subdivision of public
Northeast corner of said section 17 bears N. 71° 19' 47" E. a distance of 2171.85 feet.

6. Place of use 2.89 acres in the NW 1/4 of the NE 1/4 and 1.74 acres in the SW 1/4 of the NE 1/4 all in section 17, T. 13 S., R. 71 E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump and distribution system to place of use
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$ 20,000

10. Estimated time required to construct works..... 2 years.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

six (6) single family dwellings.

By s/ Charles L. Prince
1825 Castleberry Lane
Las Vegas, Nevada 89115

Compared. js/ cmc cl/

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would violate the provisions found within NRS 534.120.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 31st day of March

Cultural map filed..... A.D. 19 99

Certificate No..... Issued.....
State Engineer