

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... FEB 7 1986
Returned to applicant for correction... MAR 10 1986
Corrected application filed... APR 14 1986
under 45674 Proposed Aug. 20, 1982
Map filed under 35830 Existing Dec. 26, 1978

The applicant... Carson City
2621 Northgate Lane, Suite 59 of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701
State and Zip Code No.

hereby make application for permission to change the Point of diversion for a portion of the diversion rate. And place of use of water heretofore appropriated under Permit No. 36082
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is underground. Name of stream, lake, underground spring or other source.
- 2. The amount of water to be changed 0.9710 cfs. Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- 3. The water to be used for no change. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- 4. The water heretofore permitted for municipal. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- 5. The water is to be diverted at the following point within the NW 1/4 SW 1/4, Sec. 36, T.16N, R.19E., M.D.B.&M., or at a point from which the W 1/2 corner of said Sec. 36 bears N. 39°00'00"W., a distance of 1300.00 feet. Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
- 6. The existing permitted point of diversion is located within the SE 1/4 SE 1/4, Sec. 2, T.15N., R.19E., M.D.B.&M., from which the southeast corner of said Sec. 2 bears S29°32'E., a distance of 310.00 feet. If point of diversion is not changed, do not answer.
- 7. Proposed place of use See Attachment "A". Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- 8. Existing place of use See Attachment "B". Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
- 9. Use will be from no change to of each year. Month and Day Month and Day
- 10. Use was permitted from January 1st to December 31st of each year. Month and Day Month and Day
- 11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, meter and transmission lines to existing system. State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
- 12. Estimated cost of works \$75,000
- 13. Estimated time required to construct works Two (2) years

- 14. Estimated time required to complete the application of water to beneficial use Ten (10) years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System, as shown on map no. 45674 and the existing on map no. 35830.

By s/ BJ Vasey
2621 Northgate Lane, Suite 59
Carson City, NV 89701

Compared dn/ js

Protested _____

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____

State Engineer

2407 (Rev. 6-81)

JAN 22 1996

WITHDRAWN BY APPLICANT

[Handwritten signature]
[Handwritten initials]

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

Application 36078

ATTACHMENT "B" BDU

Amended

ATTACHED SHEET - ITEM 8

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached), S $\frac{1}{2}$ Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U. S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

* Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.