

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 06 1986

Returned to applicant for correction JAN 17 1986

Corrected application filed Map filed JAN 06 1986 under 49515

The applicant City of Elko

1751 College Avenue of Elko  
Street and No. or P.O. Box No. City or Town

Nevada 89801 here by make application for permission to change the  
State and Zip Code No.

Place of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #18987, Certificate #6106  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground (Well No. 19)  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.061 cfs not to exceed 234,948 Million Gals. annually.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T 34 N, R 55 E,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
MDB & M., at a point from which the NE corner of said Section 15  
bears N 14 $^{\circ}$  00' 35" E, 2325.11 feet
6. The existing permitted point of diversion is located within Same as above  
If point of diversion is not changed, do not answer.
7. Proposed place of use See attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10; SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 11; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 14; All of Sec. 15; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 16, NW $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$  Sec. 21, N $\frac{1}{2}$  N $\frac{1}{2}$  Sec. 22; All in manner of use of irrigation permit, describe acreage to be removed from irrigation. T 34 N, R 55 E, MDB & M., where it is used for municipal and domestic purposes for the City of Elko.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) This application is filed to extend the existing place of use for the water system of the City of Elko.  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$50,000
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By s/ Alan S. Boyack  
Alan S. Boyack, Agent  
515 South Fifth Street  
Elko, Nevada 89801

Compared js/jm js/bc

Protested .....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 18987, Certificate 6106 is issued subject to the terms and conditions imposed in said Permit 18987, Certificate 6106 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.061 cubic feet per second, but not to exceed 234,948 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 21, 1988

Proof of completion of work shall be filed before June 21, 1988

Application of water to beneficial use shall be made on or before May 21, 1991

Proof of the application of water to beneficial use shall be filed on or before June 21, 1991

Map in support of proof of beneficial use shall be filed on or before .....

Completion of work filed MAY 18 1988 IN TESTIMONY WHEREOF, I PETER G. MORROS,

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed 6-21-91 my office, this 21st day of May,

Cultural map filed .....

Certificate No. 13044 Issued OCT 10 1991 A.D. 1986

*[Signature]*  
State Engineer

PROPOSED PLACE OF USE: Portions of the  $W\frac{1}{2}$   $SE\frac{1}{4}$ ,  $E\frac{1}{2}$   $SW\frac{1}{4}$  Section 30; Portions of the  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$   $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$  Section 31; T 35 N, R 56 E, MDB & M.,  $E\frac{1}{2}$   $SE\frac{1}{4}$ , A portion of the  $W\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SW\frac{1}{4}$  Section 36, T 35 N, R 55 E, MDB & M., A portion of the  $NW\frac{1}{4}$   $NW\frac{1}{4}$  Section 6, T 34 N, R 56 E, MDB & M.,  $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SW\frac{1}{4}$ ,  $NW\frac{1}{4}$   $NE\frac{1}{4}$ , Portions of the  $S\frac{1}{2}$   $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NE\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$  Section 1;  $SE\frac{1}{4}$   $SE\frac{1}{4}$ , Portions of the  $NE\frac{1}{4}$   $SE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $SE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $SW\frac{1}{4}$  Section 2;  $SW\frac{1}{4}$ ,  $W\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SE\frac{1}{4}$ , A portion of the  $NE\frac{1}{4}$   $SE\frac{1}{4}$  Section 3;  $SE\frac{1}{4}$  Section 4; A portion of the  $SE\frac{1}{4}$   $SE\frac{1}{4}$  Section 8; All of Sections 9 & 10;  $E\frac{1}{2}$ ,  $SW\frac{1}{4}$ ,  $E\frac{1}{2}$   $NW\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NW\frac{1}{4}$ , A portion of the  $NW\frac{1}{4}$   $NW\frac{1}{4}$  Section 11; A portion of the  $NW\frac{1}{4}$   $NW\frac{1}{4}$  Section 12; All of Sections 13, 14, 15 & 16;  $E\frac{1}{2}$  Section 17;  $N\frac{1}{2}$   $NE\frac{1}{4}$ , Portions of the  $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NW\frac{1}{4}$  Section 20;  $NE\frac{1}{4}$ , Portions of the  $NW\frac{1}{4}$ ,  $N\frac{1}{2}$   $SW\frac{1}{4}$  Section 21;  $N\frac{1}{2}$ ,  $N\frac{1}{2}$   $SW\frac{1}{4}$  Section 22;  $N\frac{1}{2}$  Section 23;  $NW\frac{1}{4}$  Section 24, All in T 34 N, R 55 E, MDB & M.