

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**OCT 23 1985**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant WASHOE COUNTY c/o Dept. of Public Works.....

P.O. BOX 11130....., of RENO.....  
Street and No. or P.O. Box No. City or Town

NEVADA..... 89520....., hereby makes application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is UNDERGROUND.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A.....

3. The water to be used for QUASI-MUNICIPAL.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A.....

(b) Stockwater, state number and kinds of animals to be watered N/A.....

(c) Other use (describe fully under "No. 12. Remarks") SEE REMARKS, No. 12.....

(d) Power:

(1) Horsepower developed N/A.....

(2) Point of return of water to stream N/A.....

5. The water is to be diverted from its source at the following point N.E. 1/4 of THE N.E. 1/4 OF.....  
Describe as being within a 40-acre subdivision of public

SECTION 6, T18N, R20E, MDB+M, AT A POINT FROM WHICH THE NORTHEAST CORNER OF.....  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

SECTION 6 BEARS NORTH 45 DEGREES EAST AT A DISTANCE OF 1300 FEET......

6. Place of use SEE ATTACHED.....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about JANUARY 1..... and end about DECEMBER 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) WELL, PUMP AND PIPELINE.....  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$600,000.00.....

10. Estimated time required to construct works 5 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

WATER IS TO BE USED IN THE WASHOE COUNTY AND SOUTH TRUCKEE MEADOWS GID  
WATER SYSTEM TO SUPPORT 700 ADDITIONAL SINGLE FAMILY DWELLING UNITS.

By Dan Dragan  
WASHOE COUNTY PUBLIC WORKS DEPT.  
UTILITY DIVISION  
P.O. BOX 11130  
RENO., NEVADA 89520

Compared jik/bl jik/bl

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional ground water as applied for would conflict with and tend to impair the value of existing rights and threaten to prove detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

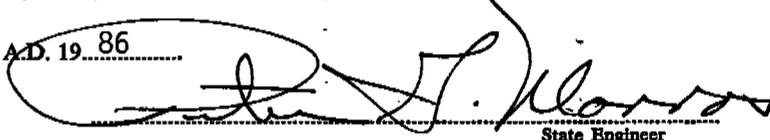
Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 20th day of November,

A.D. 19 86

  
State Engineer

ITEM # 6

PROPOSED PLACE OF USE

SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT

T. 18N., R. 18E., MDB&M

Portions of Section: 22, 23, 26 and 35  
All of Sections: 24, 25 and 36

T. 17N., R. 18E., MDB&M

Portions of Sections: 2, 11 and 12  
All of Section 1

T. 17N., R. 19E., MDB&M

Portions of Sections: 1, 5, 6 and 7

T. 18N., R. 19E., MDB&M

Portions of Sections: 32 through 36  
All of Sections: 19 through 31

T. 18N., R. 20E., MDB&M

Portions of Sections: 2, 5, 8, 17, 20, 32, 33, 34 and 36, 12  
All of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 21 through 31, and 35, 19

T. 19N., R. 20E., MDB&M

Portions of Sections: 32, 33 and 35  
All of Section: 34

T. 18N., R. 21E., MDB&M

Portions of Sections: 18 and 19, 7

T. 17N., R. 20E., MDB&M

Portions of Sections: 2, 11, 22, 23, 25, 26, and 27, 5, 6, 14  
All of Sections: 1, 12, 13, and 24

