

REQUESTED BY
Aurora Land LLC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -8 AM 11:19

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID KJ DEPUTY

Assessor's Parcel Number: _____

Recording Requested By:

Name: AURORA LAND LLC

Address: 1655 Hwy 395

City/State/Zip MINNEN, NV 89423

R.P.T.T.: _____

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT
(Title of Document)

(PERMIT NO. 42416)
(2.4 A.F.A.)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Use back Cover page for recording

RDB

0589080
BK0903PG03025

(23) RLO
1/7/02

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: Portion of the W $\frac{1}{2}$ Section 26,

Describe place where water will be used; describe with

T. 13 N., R. 20 E., M.D.B.& M. APN 1320-26-002-031 (Two Lots).
quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

Two of seventeen total lots within Aurora Subdivision.

Refer to 49416 for relinquishment of 2.4 AFA balance required for above

noted two lots.

4. I understand that this withdrawal of all / a portion of Permit 64831

(circle one)

_____ must be approved by the Nevada State Engineer
permit number, certificate number or decreed right
in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 28 day of March, ~~19~~ 2003

[Signature]
Affiant's signature

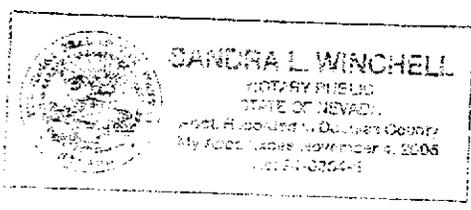
GARRY V. LEISS
Affiant's printed name

1655 Highway 395, Minden, NV. 89423
Mailing Address

(775) 782-3300
Telephone number

Subscribed and sworn to before me
this 28th day of March, ~~19~~ 2003

[Signature]
NOTARY PUBLIC



APPROVED: This 22ND day of AUGUST, ~~19~~ 2003

[Signature]
State Engineer