

AMENDED
APPLICATION FOR PERMIT

Nº 49340

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **SEP 05 1985**
Returned to applicant for correction..... **SEP 24 1985**
Corrected application filed..... **FEB 18 1986**
Map filed..... **FEB 18 1986**

The applicant..... Carol W. Terry
..... 2793 W. Gilbert Drive of Riverton,
Street and No. or P.O. Box No. City or Town
..... Utah 84065, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground (well)
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.0 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated..... 320
(b) Stockwater, state number and kinds of animals to be watered..... none
(c) Other use (describe fully under "No. 12. Remarks")..... none
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point. within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 10, T.32N., R.69E., M.D.M., from which the southwest corner of said Sec. 10 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S45°04'W, 1,750 feet.
Describe as being within a 40-acre subdivision of public
6. Place of use. S $\frac{1}{2}$ Sec. 10, T.32N., R.69E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about April 10 and end about Oct. 20, of each year.
Month and Day Month and Day
8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well head diversion, 300 h.p. pump.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
40 acre divert-irrigation systems.
9. Estimated cost of works..... \$24,300.

10. Estimated time required to construct works..... 1 year.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 year.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By..... s/ Robert C. Downer WRS 314
2045 California St.
Carson City, NV 89701

Compared..... js/se.....

Protested.....

DENIAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application 49340 is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... R. Michael Turnipseed, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this..... 31st..... day of..... March.....

A.D. 19x..... 2000.....

R. Michael Turnipseed
State Engineer