



10. Estimated time required to construct works 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant is filing on that portion of Franklin Lake covering his deeded lands. The use is to be recreational (boating, hunting & fishing. On certain years Franklin Lake becomes almost dry and is used for harvest and pasture. In no way does this application for recreational use jeopardize, hinder or interfere with any Proofs of Appropriation which may be filed.

By s/Alan S. Boyack  
Alan S. Boyack, Agent  
515 South Fifth Street  
Elko, Nevada 89801

Compared mc/jf

Protested

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

WITHDRAWN BY APPLICANT  
APR 21 1989  
[Signature]  
STATE ENGINEER

PARCEL II

All that portion of the unsurveyed West half of Franklin Lake bounded on the West by West boundary on meander line of said lake, on the East by the centerline of said Lake and partition Line "A", as shown on the plat accepted by the Assistant Commissioner on July 2, 1926; and on the North by the following described line:

Commencing at the Southeast Corner of Section 26, T.29 N., R.58 E., M.D.M.,

thence West a distance of 2,640.00 feet to a point,

thence North  $38^{\circ}45'00''$  East, a distance of 1,758.58 feet to a point,

thence North  $24^{\circ}30'00''$  East, a distance of 122.33 feet to Corner No. 1, the true point of beginning,

thence North  $79^{\circ}04'25''$  West, a distance of 9,331.13 feet to Corner No. 2 to a fence corner;

thence South  $89^{\circ}18'$  West, along an existing fence to the West meander line of said Franklin Lake.

EXCEPTING THEREFROM any portion thereof, if any, which is subject to any right or claim of any right by the owner or owners of Lot 3, Section 28 in Township 29 North, Range 58 East, MDB&M, Elko County, Nevada.

PARCEL III

A parcel of land located in Section 25 and 26, Township 29 North, Range 58 East, MDB&M., Elko County Nevada, more particularly described as follows:

Beginning at the Southeast corner of said Section 26, being Corner No. 1, the true point of beginning,

thence West 2,640.00 feet along the South line of said Section 26 to Corner No. 2,

thence North  $38^{\circ}45'00''$  East, a distance of 1,758.58 feet to Corner No. 3,

thence North  $24^{\circ}30'00''$  East, a distance of 122.33 feet to Corner No. 4,

thence South  $63^{\circ}15'25''$  East a distance of 3,144.52 feet to Corner No. 5, a point on the West 1/16 line of said Section 25,

thence South a distance of 68.57 feet along the said West 1/16 line of Section 25 to Corner No. 6 being on the South line of said Section 25,

thence North  $89^{\circ}58'00''$  West a distance of 1,319.63 feet along the South line of said Section 25 to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the mineral, oil and gas rights on the property hereinabove described, said rights forming no part of this report.