

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAY 24 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 24 1985

The applicant U.S.D.I. BUREAU OF LAND MANAGEMENT (Undivided one-half interest) P.O. Box 1090 705 Hall Street, of Susanville, California 96130, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Cockrell Inc. (undivided one-half interest) % Jim Cockrell P.O. Box 460 Cedarville, CA 96130

1. The source of the proposed appropriation is Unnamed Seasonal Stream Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0406 second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. Approximately 1.5 acre-feet

3. The water to be used for Stockwater & Wildlife Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered. 1300 Cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point Within Lot 8 of Section 31, T.41N., R.21E., M.D.B.&M. at a point from which the W. 1/4 corner of said Section 31 bears N.11°22'21"W. a distance of 1819.28 feet.

6. Place of use Within Lot 8 of Section 31, T.41N., R.21E., M.D.B.&M.

7. Use will begin about April 1 and end about October 15, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pit Reservoir with Lead-in ditch

9. Estimated cost of works \$2600.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year after completion of work

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

BLM Project No. 4935 Alley Stockwater Pit

BLM Map No. CA-020-WR-26

By Virgil L. Whitten (Agent)
Water Right Surveyor No. 686
s/Virgil L. Whitten
P.O. Box 1090 705 Hall Street
Susanville, California 96130

Compared mc/jf js/bc

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The period of use of this permit is limited to April 1st to October 15th of each year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0406 cubic feet per second, or sufficient to water 1300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before October 17, 1988

Proof of completion of work shall be filed on or before November 17, 1988

Application of water to beneficial use shall be made on or before October 17, 1989

Proof of the application of water to beneficial use shall be filed on or before November 17, 1989

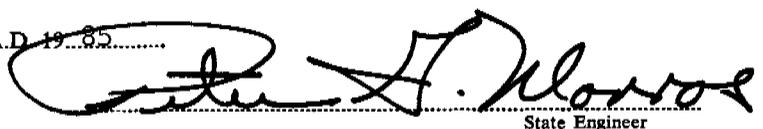
Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed DEC 20 1988 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed DEC 20 1988 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of October

Cultural map filed _____ A.D. 1988

Certificate No. 12341 Issued NOV 14 1989


State Engineer