

SECOND AMENDED
APPLICATION FOR PERMIT

No. 49026

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 3 1985
Returned to applicant for correction..... MAY 16 1985
Corrected application filed..... JUN 10 1985
Map filed..... JUN 24 1985

The applicant..... Carolyn J. Fisher
Rt. 2 Box 20 A..... of Round Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89045....., hereby make application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5.4..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation & Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 320

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point East Line NW 1/4 SE 1/4 Sec. 2,
Describe as being within a 40-acre subdivision of public
T. 10N., R. 43E. M.D.B. & M. from which point the Center 1/4 corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said Sec. 2. Bears N. 87° 50' 37" W. 1329 Feet

6. Place of use..... S 1/2 S 1/2 S 1/2 SW 1/4 NE 1/4 Sec. 2, SE 1/4 Sec. s, W 1/2 SW 1/4 Sec. 1, NW 1/4 NE 1/4
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Sec. 11, NE 1/4 NE 1/4 Excepting S 1/2 S 1/2 NE 1/4 NE 1/4 Sec. 11, all in T. 10N., R. 43E.
M.D.B. & M.

7. Use will begin about..... JANUARY 1st..... and end about..... DECEMBER 31st..... of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... From well to pump to pipe
State manner in which water is to be diverted, i.e. diversion structure, ditches and
& sprinklers
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$15,000

10. Estimated time required to construct works..... 3 Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 Year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Brent R. Woolsey (Agent)
Box 3077
Mercury, Nevada 89023

Compared me/f

Protested

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 17th day of October

A.D. 19 91

Michael Turnipseed
State Engineer