

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 14 1985

Returned to applicant for correction

Corrected application filed

Map filed AUG 29 1984 under 36464 S-2

The applicant City of Elko

1751 College Avenue, of Elko, Nevada 89801

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Elko Sewage Treatment Plant Effluent

2. The amount of water applied for is 11.6 cfs (7.5 mgd peak day in flow) second-feet

(a) If stored in reservoir give number of acre-feet 2,800 ac.ft./yr. (see remarks)

3. The water to be used for Storage (Primary Permit)

4. If use is for:

(a) Irrigation, state number of acres to be irrigated To be determined under Secondary Water Right Applications

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE 1/4 NW 1/4 Section 21, T 34 N,

R 55 E, MDM, at a point from which the NE corner of said Section 21

bears N 64° 00' E 3234 feet.

6. Place of use To be determined under Secondary Water Right Application

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing City Sewage Treatment Plant

with a designed capacity of 2.5 mgd average. ReUse pipelines and completed in the future and application irrigation systems will be

9. Estimated cost of works \$5 million for construction of Sewage Treatment Plant

10. Estimated time required to construct works none - construction completed  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use to be determined under Secondary Water Right Applications

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to map filed under Application No. 36464 - S - 2 to support this Application. Storage is equal to 2.5 mgd x 365 days / 325,850 = 2,800 ac. ft./a. Please send copies of all correspondence and notices to Chilton Engineering, Cht'd. 421 Court, Elko, Nevada 89801

By s/ illegible  
City Engineer  
1751 College Avenue  
Elko, Nevada 89801

Compared jm/jf js/bc

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit for storage purposes only (secondary applications to be filed for use of the stored waters) is issued subject to the prior rights on the source. By filing of Proof of Completion of Work as required under conditions of the permit, secondary applications will be in order for approval so that application of water to a beneficial use may be made.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2800 ~~2000~~ acre- ~~feet~~ annum. ~~per second~~

Work must be prosecuted with reasonable diligence and be completed on or before September 4, 1986

Proof of completion of work shall be filed on or before October 4, 1986

Application of water to beneficial use shall be made on or before September 4, 1987

Proof of the application of water to beneficial use shall be filed on or before October 4, 1987

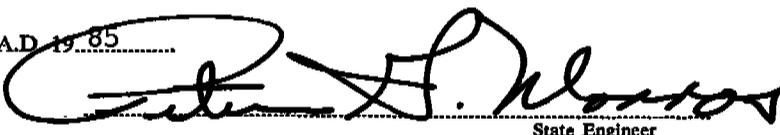
Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed OCT 03 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 4th day of September,

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 19 85  
  
State Engineer