

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 23 1985

Returned to applicant for correction

Corrected application filed Map filed FEB 04 1985 under 48749

The applicant GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

931 Mitch Drive of Gardnerville Street and No. or P.O. Box No. City or Town

Nevada 89410 here by make application for permission to change the State and Zip Code No.

Place of Use and Point of Diversion Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 47106 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.0 cfs Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NE 1/4, Section 17, T.12N, R.20E, MDB&M Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the SE corner of said Section 17 bears S16°05'30"E, a distance to a section corner. If on unsurveyed land, it should be stated. distance of 2879.0 feet (well no. 7)

6. The existing permitted point of diversion is located within NE 1/4 NE 1/4 Section 20, T.12N, R.20E., MDB&M or at a point from which the NE corner of said Section 20 bears N 89° 38'00" E., a distance of 1300.45 feet (Well No. 5) If point of diversion is not changed, do not answer.

7. Proposed place of use SEE ATTACHED DESCRIPTION Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of Sections 9, 10, 14, 15, 16, 17, 21, 22, 23, 26, 27, and 28 and 34 of T. 12N, R. 20 E., MDB&M Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Jan 1 to Dec. 31 of each year. Month and Day Month and Day

10. Use was permitted from Jan 1 to Dec. 31 of each year. Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and Motor to storage and to a distribution system. State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$50,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The total combined duty of this permit and permits shall not exceed a total draught of 1355 MGA - use the supporting map filed under permit 47106 for the existing P.O.U and P.O.D

Compared.....js/ jm js/se

By..... CES, INC. s/ George M. Thiel P.O. Box 1989 Minden, NV 89423

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and point of diversion of the waters of an underground source as heretofore granted under Permit 47106 is issued subject to the terms and conditions imposed in said Permit 47106 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48749, 48750, 48751, 48752, 48753, 48754, 48755, 48756, 48757, 48758, 48759 and 48761 shall not exceed 1,242.1 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Annual consumptive use records are to be submitted to the State Engineer on a quarterly basis as tabulated from the totalizing meter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 471.8 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1987

Proof of completion of work shall be filed before September 12, 1987

Application of water to beneficial use shall be made on or before August 12, 1988

Proof of the application of water to beneficial use shall be filed on or before September 12, 1988

Map in support of proof of beneficial use shall be filed on or before September 12, 1988

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 9th day of December

Cultural map filed.....

Certificate No..... Issued.....

A.D. 1986 [Signature] State Engineer

Abrogated By 60887.05 P.O. 66601 1.5

PROPOSED PLACE OF USE

PORTIONS:

	SECTION:		T.12N., R.20E., M.D.B.&M.
S $\frac{1}{2}$ NW $\frac{1}{4}$	10		" " "
S $\frac{1}{2}$	"	"	" " "
S $\frac{1}{2}$ SE $\frac{1}{4}$	9		" " "
SE $\frac{1}{4}$ NE $\frac{1}{4}$	17		" " "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	16		" " "
E $\frac{1}{2}$ W $\frac{1}{2}$	"	"	" " "
E $\frac{1}{2}$	"	"	" " "
W $\frac{1}{2}$	15		" " "
W $\frac{1}{2}$ E $\frac{1}{2}$	"	"	" " "
E $\frac{1}{2}$ NE $\frac{1}{4}$	"	"	" " "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	14		" " "
E $\frac{1}{2}$	21		" " "
all of	22		" " "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	23		" " "
NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	" " "
E $\frac{1}{2}$ NE $\frac{1}{4}$	28		" " "
NW $\frac{1}{4}$ NW $\frac{1}{4}$	27		" " "
NE $\frac{1}{4}$ NW $\frac{1}{4}$	21		" " "
SW $\frac{1}{4}$	9		" " "
E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	8		" " "

7/1/55



