

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 23 1985

Returned to applicant for correction

Corrected application filed Map filed FEB 4 1985 under 48749

The applicant GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

931 Mitch Drive of Gardnerville,

Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the

State and Zip Code No.

Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 29290 (Well No. 2)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

*Total combined duty of this permit and permits

Shall not exceed a total draught of 1355MGA.

*Use the supporting map filed under Permit 29290 for the existing place of use and point of diversion

By CES, Inc.
s/George M. Thiel
P.O. Box 1989
Minden, NV 89423

Compared yw/jm js/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 29290 is issued subject to the terms and conditions imposed in said Permit 29290 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48749, 48750, 48751, 48752, 48753, 48754, 48755, 48756, 48757, 48758, 48759 and 48761 shall not exceed 1,242.1 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Annual consumptive use records are to be submitted to the State Engineer on a quarterly basis as tabulated from the totalizing meter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.8938 cubic feet per second, but not to exceed 446.75 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1987

Proof of completion of work shall be filed before September 12, 1987

Application of water to beneficial use shall be made on or before August 12, 1988

Proof of the application of water to beneficial use shall be filed on or before September 12, 1988

Map in support of proof of beneficial use shall be filed on or before September 12, 1988

Completion of work filed OCT 13 1987 IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed my office, this 9th day of December

Cultural map filed

A.D. 1986

Certificate No. Issued

Peter G. Morros
State Engineer

PROPOSED PLACE OF USE

PORTIONS:

	SECTION:		T.12N., R.20E., M.D.B.&M.
S $\frac{1}{2}$ NW $\frac{1}{4}$	10		" " "
S $\frac{1}{2}$	" "		" " "
S $\frac{1}{2}$ SE $\frac{1}{4}$	9		" " "
SE $\frac{1}{4}$ NE $\frac{1}{4}$	17		" " "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	16		" " "
E $\frac{1}{2}$ W $\frac{1}{2}$	" "		" " "
E $\frac{1}{2}$	" "		" " "
W $\frac{1}{2}$	15		" " "
W $\frac{1}{2}$ E $\frac{1}{2}$	" "		" " "
E $\frac{1}{2}$ NE $\frac{1}{4}$	" "		" " "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	14		" " "
E $\frac{1}{2}$	21		" " "
all of	22		" " "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	23		" " "
NW $\frac{1}{4}$ SW $\frac{1}{4}$	" "		" " "
E $\frac{1}{2}$ NE $\frac{1}{4}$	28		" " "
NW $\frac{1}{4}$ NW $\frac{1}{4}$	27		" " "
NE $\frac{1}{4}$ NW $\frac{1}{4}$	21		" " "
SW $\frac{1}{4}$	9		" " "
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	8		" " "

HW 2/1/05



