

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 18 1985

Returned to applicant for correction

Corrected application filed

Map filed FEB 5 1985

The applicant Indian Hills General Improvement District (Douglas County) P.O. Box 412 Carson City Nevada 89702 hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground (well) Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks" Quasi-Municipal

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SE 1/4 SW 1/4 of Sec. 12, T. 14N., R. 19E., M.D.B. & M., from which the found SE corner of said Sec. 12 bears S85°E, 2,900 feet.

6. Place of use In Sec. 12, T. 14N., R. 19E.; SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4. In T. 14N., R. 20E.; Sec. 6, SW 1/4 SE 1/4, Por. SE 1/4 SW 1/4; Sec. 7, Describe by legal subdivision. If on unsurveyed land, it should be so stated. NW 1/4 NE 1/4, SE 1/4 NW 1/4, Por. NE 1/4 NW 1/4, Por. SW 1/4 NE 1/4, Por. NW 1/4 SE 1/4, Por. SE 1/4 NE 1/4, W 1/2 SW 1/4, Por. E 1/2 SE 1/4, SW 1/4 SE 1/4, Por. SE 1/4 SW 1/4; Sec. 8, S 1/2 N 1/2, SW 1/4, NW 1/4 NW 1/4 SE 1/4; Sec. 17, NW 1/4 NW 1/4, W 1/2 NE 1/4 NW 1/4, W 1/2 SW 1/4 NW 1/4, NW 1/4 NW 1/4 SW 1/4; Sec. 18, NE 1/4 NE 1/4, NE 1/4 SE 1/4, SW 1/4 SE 1/4, NW 1/4 SE 1/4 SE 1/4, NW 1/4, NW 1/4 SW 1/4; Sec. 19, NW 1/4 NE 1/4.

7. Use will begin about Jan. 1 and end about Dec. 31 of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, underground water mains, storage tanks.

9. Estimated cost of works \$25,000

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For use in residential and commercial developments within the proposed place of use and in the Jacks Valley School within the proposed place of use, comingled with water from all wells owned by the Indian Hills General Improvement District. Supplemental to wells Nos. 29283, 32708, 33478, 36031, 42548, 42549, 43685, 44626, 48105. Total consumptive use 547,500,000 g.p.m. No. of units: 550 residential, 2 commercial.

By s/Robert C. Downer SWRS 314
P.O. Box 456
Minden, Nevada 89423

Compared yw/ sb

Protested 4/2/85 Residents of Valley View Subdivision#2

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____

Certificate No. _____ Issued _____ A.D. 19 _____

WITHDRAWN BY APPLICANT JAN 19 1988

Robert C. Downer
STATE ENGINEER