

AMENDED

No 48706

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 11 1985
Returned to applicant for correction JAN 24 1985
Corrected application filed FEB 14 1985
Map filed FEB 14 1985

The applicant Nevada Department of Transportation
1263 South Stewart Street, of Carson City, Nevada 89712
Street and No. or P.O. Box No. City or Town
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Public Highway Construction
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SW 1/4 of the NE 1/4 of Section 9, T. 25 S., R. 63 E., M.D.M., bearing S. 75° 27' 10" E. - 1828.32' to the E. quarter corner of said Section 9.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use NW 1/4 of the NE 1/4 and the NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 and SW 1/4 of the NE 1/4 of Section 9, T. 25 S., R. 63 E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, pump and pipeline
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1,132,000 gallons total annual consumptive use.

By s/ John H. Sweetland  
Nevada Dept. of Transportation  
1263 South Stewart Street  
Carson City, Nevada 89712

Compared sb/ se

Protested

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

SEP 24 1985

*gpr*

WITHDRAWN BY APPLICANT

*[Handwritten signature]*  
STATE ENGINEER