Serial No. 48619

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 5 1984

Returned to applicant for correction

Corrected application filed Map filed DEC 20 1984

The applicant City of Carson City

2621 Northgate Lane - Suite #59 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 36693 - Carson River Decree United States
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

of America vs Alpine Land & Reservoir Company, et al in action No. D-183 in the
identify right in Decree.)

District Court of the United States of America.

1. The source of water is Carson River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.12 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE¼ of SW¼ of Section 14 T15N, R20E,
Describe as being within a 40-acre subdivision of public survey and by course and

MDB&M at a point from which the SW corner of said Section 14 bears S-84°33'16" -
distance to a section corner. If on unsurveyed land, it should be stated.

W, 2107.5 feet.

6. The existing permitted point of diversion is located within NE¼ of SW¼ of Section 14 T15N, R20E,
If point of diversion is not changed, do not answer.

MDB&M at a point from which the SW corner of said Section 14 bears S-46°20'-W,

3240 feet.

7. Proposed place of use SEE ATTACHMENT "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SEE ATTACHMENT "B"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from As Decreed to of each year.
Month and Day Month and Day

10. Use was permitted from As Decreed to of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled, cased, gravel packed and sealed underground well approximately 500 feet deep and 24" in diameter with pump and house State manner in which water is to be diverted, i.e. diversion structure, ditches, and approximately 1700 feet of water line connecting the well into the City's pipes and flumes, or drilled well, etc. Distribution System.

12. Estimated cost of works $180,000

13. Estimated time required to construct works 12 months

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

390 acre feet per year. This water is to be used in the Carson City Municipal Water System

By s/Craig C. Steele
Craig C. Steele, P.E. #660-SWRS
Lumos & Associates, Inc.
625 Fairview Dr #102, Carson City, NV 89701

Compared bc/bl

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. ..... Issued

IN TESTIMONY WHEREOF, I ....., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this ..... day of ....., A.D. 19.....

State Engineer

2407 (Rev. 6-81)

WITHDRAWN BY APPLICANT MAR 30 1990

ATTACHMENT A

Item 7 - Proposed Place of Use

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4, E1/2 5, and that portion of the N1/2 of the NE1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W1/2 36 and those portions of the E1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S1/2 of Sections 34, 35, and 36, NEq/r 36, and those portions of the SW1/4, NW1/4 36 and the S1/2 NE1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT "B"

Item 8 - Existing Place of Use

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T14N, R20E, M.D.B.& M., Section 4, E 1/2 Section 5.

T15N, R20E, M.D.B.& M., Section 1-11, 14-18, 20-23, 28, 29, 32, 33, E 1/2 Section 19, E 1/2 Section 30, E 1/2 Section 31.

T15N, R19E, M.D.B.& M., Section 1, 12, 13, E 1/2, E 1/2 NW 1/4, SW 1/4, Section 2.

T16N, R19E, M.D.B.& M., S 1/2, and that portion of the S 1/2 NE 1/4, Section 35 lying within Carson City and as described by Assembly Bill No. 566, S 1/2, Section 36, and that portion of the NW 1/4 Section 36 described by Bill No. 566, being a portion of the SW 1/4 NW 1/4 Section 36, West of the U.S. 395 Right-of-Way.

T16N, R20E, M.D.B.& M., S 1/2 Section 31, S 1/2 Section 32, Section 33, W 1/2 Section 34.

* Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.