

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 18 1984

Returned to applicant for correction. NOV 16 1984

Corrected application filed.

Map filed.

The applicant. Charles D. Hale

2951 N. Rancho Rd. of Las Vegas, Nev. Street and No. or P.O. Box No. City or Town

89106 State and Zip Code No. hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed 3 H.P.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point. SW 1/4 SW 1/4 Sec. 34, T. 19S., R. 60E., M.D.M., Clark County, Nev. Well bears N. 80°24'10"E., 1168.11' from the SW corner of Sec. 34. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use. SE 1/4 SE 1/4 SW 1/4 SW 1/4 Sec. 34, T. 19 S., R. 60 E., M.D.M., Clark County Nev. Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year. Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well w/ Submerged 3 hp pump w/ storage tank State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$7,500.00

10. Estimated time required to construct works. Well drilled ( 8 5/8" diameter casing to 350 feet  
If well completed, describe works.  
w/ 3 hp submersible pump )

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for two houses (Approx. 2500 s.f.) ea. on two half-acre lots.

By s/ Ralph L. Kraemer  
3355 S. Highland dr. #102  
L.V. NV 89109

Compared jm/bm

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

**JAN 16 1985**  
CANCELED BECAUSE OF FAILURE TO REFILE

CORRECTED APPLICATION WITHIN STATUTORY TIME.

[Signature]  
STATE ENGINEER