

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... **OCT 3 1984**

Returned to applicant for correction.....

Corrected application filed..... Map filed **DEC 3 1981** POD under 26216; POU under 45174

The applicant Washoe County

P.O. Box 11130 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89520 hereby make S application for permission to change the
State and Zip Code No.

point of diversion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 45174
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.05 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for recreation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for recreation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE 1/4, SE 1/4 Section 23, T.21N., R.18E., M.D.B. & M,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the SE corner of said Section 23 bears S 21°53' E. 902.9
distance to a section corner. If on unsurveyed land, it should be stated.
feet (map filed Dec. 7, 1971, under #26 216).
6. The existing permitted point of diversion is located within NW 1/4 NE 1/4 Section 26, T.21N., R.18E.,
If point of diversion is not changed, do not answer.
M.D.B. & M., said point being S 47°23'48" W, 1939.91 feet from the NE section
corner of Section 26, T.21N., R.18E., M.D.B. & M.
7. Proposed place of use NW 1/4 NE 1/4 Section 26, T.21N., R.18E., M.D.B. & M. (Map filed Dec.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
31, 1981, under 45174)
8. Existing place of use NW 1/4 NE 1/4 Section 26 T.21N., R.18E., M.D.B. & M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing well and water distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches,
owned by Silver Knolls Mutual Water Company. New works to consist of water main
pipes and flumes, or drilled well, etc. tap, tap, water meter and pipeline to park.
12. Estimated cost of works \$5,000.00
13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Domestic:	restrooms	1500 GPD	
	drinking fountains	300 GPD	
Irrigation:	turf and trees	17150 GPD during 180 day growing	
		18950 GPD	season
TOTAL DUTY = 3,411,000 gallons per year			

By s/ Floyd Vice FLOYD VICE
P.O. Box 11130 DIR. PUBLIC WORKS
RENO, NEVADA 89520

Compared pr/bm js/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 45174 is issued subject to the terms and conditions imposed in said Permit 45174 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued subject to the "Water Service Agreement" dated August 28, 1984 between Washoe County and Silver Knolls Mutual Water Company.

This permit is issued subject to the terms and conditions set forth in the "Recreation or Public Purpose Lease" issued by the U.S. Bureau of Land Management on October 29, 1982 and amended on April 5, 1984.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 3.411 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 14, 1987

Proof of completion of work shall be filed before October 14, 1987

Application of water to beneficial use shall be made on or before September 14, 1988

Proof of the application of water to beneficial use shall be filed on or before October 14, 1988

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed NOV 3 1987 IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed OCT 25 1996
my office, this 26th day of November,

Cultural map filed _____

Certificate No. 14623 Issued JUL 03 1997 A.D. 1986
[Signature]
State Engineer