

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 29 1984

Returned to applicant for correction

Corrected application filed

Map filed SEP 21 1984

The applicant W.B. McDonald

6460 South Virginia st., of Reno, Nevada 89511

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) owner

1. The source of the proposed appropriation is Unnamed spring (clean out & redevelopment of an existing community water system)

2. The amount of water applied for is 0.0415 second-foot

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Commercial (Industrial complex)

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks" Industrial complex

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SW 1/4 NE 1/4 section 16, T20N, R19 E N. 73°26'04" W. 2548' from the east 1/4 cor. section 16

6. Place of use A portion of NW 1/4 NE 1/4, SW 1/4 NE 1/4, & SE 1/4 NE 1/4 section 16, T.20N., R.19 E. M.D.B. & M. Washoe County, Nevada

7. Use will begin about January 1 and end about December 31, of each year

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Develop and cap spring, transport water to A storage tank (10,000 Gal. at this time), then pipe water to point of use.

9. Estimated cost of works \$40,000.00

10. Estimated time required to construct works..... one year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... two years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

36.933 Acres of M-1 zoned Industrial complex for Hi- tech manufacturing
assembly and warehousing
Additional water is being sought in addition to this and present rights for
future development

By s/ W B McDonald
6460 S. Virginia St.
Reno, Nevada 89511

Compared..... ll/bm js/bc.....

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0415 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0415..... cubic feet per second, but limited to 9.79..... million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... May 13, 1986.....

Proof of completion of work shall be filed on or before..... June 13, 1986.....

Application of water to beneficial use shall be made on or before..... May 13, 1988.....

Proof of the application of water to beneficial use shall be filed on or before..... June 13, 1988.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... JUN 04 1986..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... JUN 12 1992..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 13th..... day of..... May.....

Certificate No. 13708 Issued..... AUG 24 1993..... A.D. 19..... 85.....

Peter G. Morros
State Engineer