

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 15 1984

Returned to applicant for correction.....

Corrected application filed..... Map filed SEP 28 1971 under 26180 POD
AUG 7 1984 under 47997 POU

The applicant Julius Bunkowski

Post Office Box 718 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89702 hereby make 5 application for permission to change the
State and Zip Code No.

Place of Use.....
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #47427
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Un-named Spring No. 3
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.25 c.f.s., 58.98 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.16N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. & M., or at a point from which the NE Corner of said Section 12 bears
distance to a section corner. If on unsurveyed land, it should be stated.
North 15⁰12' East, a distance of 3153.2 feet.

6. The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.

7. Proposed place of use NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 24; NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36; T.16N., R.20E., all of Section 19; SW $\frac{1}{4}$ Section 20; W $\frac{1}{2}$, SE $\frac{1}{4}$,
S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29; all of Sections 30 and 31; T.16N., R.21E., M.D.B. & M.

8. Existing place of use Sections 19, 20, 29, and 30, T.16N., R.21E., M.D.B. & M.;
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
and Sections 24 and 25, T.16N., R.20E., M.D.B. & M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection box, pipe, distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$500

13. Estimated time required to construct works two years

14. Estimated time required to complete the application of water to beneficial use..... five years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2,000 Parcels.

Please use map filed under Application #26180 to support the proposed Point of Diversion and map filed under Application #47997 to support the proposed Place of Use.

By...s/ Bruce R. Scott.....

Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared..... 11/bm..... is/jm.....

Protested... 12/13/84 by South Comstock Tailings Disposal Co.....
Pro. wdr. 7/21/86

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an Unnamed Spring as heretofore granted under Permit 47427 is issued subject to the terms and conditions imposed in said Permit 47427 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26755, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428, 48302, 48630, 48631, 48931, 48097, 48098, 48099, 48100, 48102, 48303, 48304, 48407, 48409, 49493 and 49494 shall not exceed 744.92 million gallons annually.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.25..... cubic feet per second, but not to exceed 58.98 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 7, 1988.....

Proof of completion of work shall be filed before..... December 7, 1988.....

Application of water to beneficial use shall be made on or before..... November 7, 1990.....

Proof of the application of water to beneficial use shall be filed on or before..... December 7, 1990.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... JAN 04 1989.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of November,

A.D. 1986.....
Peter G. Morros
State Engineer

2407 (Rev. 6-81)
JAN 8 1990
Peter G. Morros
STATE ENGINEER