

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 12 1984

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 16 1981 under 44440

The applicant..... Paul E. Lindahl

1055 Manet Dr #3....., of Sunnyvale.....  
Street and No. or P.O. Box No. City or Town

CA 94087....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 3.5 cfs..... second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Mining and Milling  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE¼ NE¼ Sec 30 T.14N R36E, M.D.B.&M  
Describe as being within a 40-acre subdivision of public  
or at a point from which the W¼ corner of Sec 4, T.12N, R.36E, M.D.B.&M bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
S 06° 05' 44" E 43,026.50 ft

6. Place of use..... SE¼ NE¼ Sec 30 T.14N., R.36E M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan 1..... and end about..... Dec 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... well pump and motor to a distribution system  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
to the mine and milling site  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... 200,000.00

10. Estimated time required to construct works 2 yrs  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Supplemental to Permit 44440 with a total combined duty not to exceed 782  
MGA

use map under 44440

By s/George M. Thiel  
P.O. Box 1663, Gardnerville, Nev 89410

Compared bc/b1

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's office and, therefore, the granting of said application without the additional information requested would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, L.R. MICHAEL TURNIPSEED, P. E.  
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 5th day of May

A.D. 19 92

*[Signature]*  
State Engineer