Serial No. 48177

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 11 1984

Returned to applicant for correction

Corrected application filed Map filed JUL 11 1984 under 48130

The applicant Unruh Trust #201

Box 4130 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89702 hereby makes application for permission to change the
State and Zip Code No.

Manner & Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 45570
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .19 (72.0 Ac. Feet)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal (highway Const)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW¼ SW¼ Sec 35, T14N, R20E, MDB&M, or at a
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
point from which the NW corner of said Sec 35 bears N 00° 45' 58" W, 4,058.38 feet.

6. The existing permitted point of diversion is located within
If point of diversion is not changed, do not answer.

7. Proposed place of use SW¼ of Sec 35, T14N, R20 E, MDB&M
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use S½ NW¼ SE¼, S½ NE¼ SE¼, SW¼ SE¼ and SE¼ SE¼ all in Sec 35,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
T14N, R20E, MDB&M.

9. Use will be from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

10. Use was permitted from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump and Distribution Lines
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Fifty Thousand Dollars

13. Estimated time required to construct works 2 Years

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See map Filed under 45569 for existing place of use.

By s/Paul Unruh (Agent)
Box 4130
Carson City Nv 89702

Compared bl/js

Protested 9-19-84 by Joseph Arroyo

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second .....

Work must be prosecuted with reasonable diligence and be completed on or before .....

Proof of completion of work shall be filed before .....

Application of water to beneficial use shall be made on or before .....

Proof of the application of water to beneficial use shall be filed on or before .....

Map in support of proof of beneficial use shall be filed on or before .....

Completion of work filed .....

Proof of beneficial use filed .....

Cultural map filed .....

Certificate No. ..... Issued .....

IN TESTIMONY WHEREOF, I ....., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this ..... day of ....., A.D. 19.....

State Engineer

2407 (Rev. 6-81)

WITHDRAWN BY APPLICANT FEB 16 1994

STATE ENGINEER