

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 25 1984

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 5 1981 under 43949

The applicant Minlove Inc.

3655 Park Avenue of Burley
Street and No. or P.O. Box No. City or Town

Idaho 83316 hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #43951
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.0 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE 1/4 SW 1/4 of Section 26, T.34N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.35E., M.D.B. & M., or at a point from which the South 1/4 corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
26 bears S 17° 13' 40" E 614.5'.

6. The existing permitted point of diversion is located within NE 1/4 NE 1/4 of Section 26, T.34N., R.35E.,
If point of diversion is not changed, do not answer.
M.D.B. & M. or at a point from which the East 1/4 corner of said Section 26 bears
S 33° 40' E 2,445.0'.

7. Proposed place of use See Exhibit "A".
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Exhibit "A".
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from March 1st to November 1st of each year.
Month and Day Month and Day

10. Use was permitted from March 1st to November 1st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, pipelines and sprinkler
State manner in which water is to be diverted, i.e. diversion structure, ditches, system.
system.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$50,000.00

13. Estimated time required to construct works Complete; see Proof of Completion filed under
Permit #30628.

14. Estimated time required to complete the application of water to beneficial use One (1) year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Map filed in support of #43951 will support this application.

ROBERT N. CALDWELL, R.L.S., S.W.R.S., AGENT

By s/Robert N. Caldwell

146 West Second Street
Winnemucca, Nevada 89445

Compared bc/bl ll/bm

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 43951 is issued subject to the terms and conditions imposed in said Permit 43951 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 43950 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 43950, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 43950, 45454, 45455, 48134, 48135 and 48136 shall not exceed 1910.40 acre-feet per season.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed a seasonal duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before June 12, 1985

Proof of completion of work shall be filed before July 12, 1985

Application of water to beneficial use shall be made on or before June 12, 1986

Proof of the application of water to beneficial use shall be filed on or before July 12, 1986

Map in support of proof of beneficial use shall be filed on or before July 12, 1986

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 31ST day of JANUARY,

Cultural map filed..... A.D. 19 85

Certificate No..... Issued..... Peter G. Morros
State Engineer

CANCELLED AUG 28 1985 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
Peter G. Morros STATE ENGINEER

EXHIBIT "A"

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE
26	SE $\frac{1}{4}$ NE $\frac{1}{4}$	T. 34N.	R. 35E.	0.5
26	SW $\frac{1}{4}$ NE $\frac{1}{4}$	T. 34N.	R. 35E.	15.1
26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	T. 34N.	R. 35E.	36.0
26	SE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	5.2
26	SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	14.3
26	NW $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	20.0
26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	13.7
26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	26.7
26	SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	10.9
26	SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	15.4
26	SW $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	28.3
26	NW $\frac{1}{4}$ SE $\frac{1}{4}$	T. 34N.	R. 35E.	40.0
26	NE $\frac{1}{4}$ SE $\frac{1}{4}$	T. 34N.	R. 35E.	10.0
26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	T. 34N.	R. 35E.	5.4
35	NE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	5.1
35	NW $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	33.9
35	NE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	12.9
35	NE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	21.5
35	SE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	25.8
35	SE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	1.7
35	SW $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	1.8
35	SW $\frac{1}{4}$ NW $\frac{1}{4}$	T. 34N.	R. 35E.	4.1
35	NW $\frac{1}{4}$ NE $\frac{1}{4}$	T. 34N.	R. 35E.	40.0
35	NE $\frac{1}{4}$ NE $\frac{1}{4}$	T. 34N.	R. 35E.	27.9
35	SE $\frac{1}{4}$ NE $\frac{1}{4}$	T. 34N.	R. 35E.	14.5
35	SW $\frac{1}{4}$ NE $\frac{1}{4}$	T. 34N.	R. 35E.	37.8
35	NW $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	21.8
35	NE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	40.0
35	SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	39.6
35	SW $\frac{1}{4}$ SW $\frac{1}{4}$	T. 34N.	R. 35E.	14.4
35	NW $\frac{1}{4}$ SE $\frac{1}{4}$	T. 34N.	R. 35E.	30.4
35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	T. 34N.	R. 35E.	22.1
			TOTAL	636.80Ac