

ASSIGNED  
48062

AMENDED

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 25 1984

Returned to applicant for correction JUN 18 1984

Corrected application filed AUG 3 1984 Map filed AUG 3 1984

The applicant C and H Development Comapny

3744 Mt. Diablo Boulevard of Lafayette  
Street and No. or P.O. Box No. City or Town

California 94549 hereby make application for permission to change the  
State and Zip Code No.

Point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 31320  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 8 Acre-feet per year (Diversion rate = .111 cfs)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE1/4, NE1/4, of Section 20, T18N, R20E,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
M.D.B. & M. at a point from which the NE Corner of said Section bears North 75 degrees 21' East, 1262.9 feet.
6. The existing permitted point of diversion is located within NE1/4, NE1/4 of Section 20, T18N, R20E,  
If point of diversion is not changed, do not answer.  
M.D.B.& M., or at a point from which the NE corner of the said Section 20 bears N 79 degrees 23' 34" E, a distance of 1,238.13 feet.
7. Proposed place of use within a portion of the NE1/4, NE1/4 of Section 20, T18N, R20E,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.B.& M. (0.7 acres)
8. Existing place of use within a portion of the NE1/4, NE1/4 of Section 20, T18N, R20E,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
M.D.B.& M. (3.67 acres)
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, install submersible pump to pressure system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works at least \$1,000
13. Estimated time required to construct works One year

14. Estimated time required to complete the application of water to beneficial use Five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application will be used for drinking water and sanitary facilities for a Mobile Home Park (10 units) and future commercial establishment. Estimated Mobile Home Park usage is 3000 gallons for 8 hours per day. The total combined duty between this application and application to change Permit 31319 is 8 Acre-feet of water per year.

By s/George W. Ball, Jr.  
George W. Ball Jr., Agent Certif. 409  
28 Vine Street  
Reno, NV 89503

Compared bl/bc js/bc

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 31320 is issued subject to the terms and conditions imposed in said Permit 31320 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 48062 and 48063 shall not exceed 2.61 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.111 cubic feet per second, but not to exceed 2.61 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before January 15, 1987

Proof of completion of work shall be filed before February 15, 1987

Application of water to beneficial use shall be made on or before January 15, 1990

Proof of the application of water to beneficial use shall be filed on or before February 15, 1990

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this 15th day of January,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 1986  
  
State Engineer