DOC # 3978759
03/02/2011 08:39:07 AM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 8

47915 R02
47916 R02
47917 R02

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

This space reserved for recorders use only

OFFICE OF THE STATE ENGINEER

Regarding Permit No. 47915, 47916 & 47917

Certificate Number_____

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
: ss
County of WASHOE)

1. I, Vahid Behmaram, agent for Washoe County, a political subdivision of the State of Nevada, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

Washoe County is the owner of record of all / a portion (circle one) of Permit's 47915, 47916 & 47917 (permit/certificate no. or decreed right) as indicated in the records of the Nevada State Engineer.

2. Washoe County does hereby withdraw an amount of water equivalent to:

47915 – 5.05 acre-feet; 47916 – 0.505 acre-feet and 47917 – 0.505acre-feet for a total of
(enter a total amount of water equal to the sum of 2.0 afa for each proposed lot) (permit/certificate number or decreed right)
6.06 acre-feet annually from the water appropriated under these permits.

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: within a portion of the NE¼ SE¼ of Section 25, T.21N., R.18E., M.D.B. & M. (16.909 acres)
Describe land drying up; describe with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Permit/Cert. No. 47915

APN's: 086-350-46, 47 and 48 within a portion of the NE¼ SE1/4 of Section 25, T.21N., R.18E., M.D.B.&M.

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map

4. I understand that this withdrawal of all / a portion of the above mentioned rights must (circle one) be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. The affiant may petition the State Engineer to void this withdrawal if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void the withdrawal is not submitted to the State Engineer within the 18 month period, the water remains reverted to the source.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

Permit/Cert. No. 47915

DATED: This 17 day of February, 2009.

Affiant's Signature

Vahid Behmaram

Vahid Behmaram
Affiant's printed name

Washoe County, Dept. of Water Resources
Company

4930 Energy Way, Reno, NV 89502-4106
Street Address City State Zip

(775) 954-4600
Telephone Number

Subscribed and sworn to before me

this 17th day of February, 2009.

Notary Public signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-30223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 16TH day of FEBRUARY, 2011.

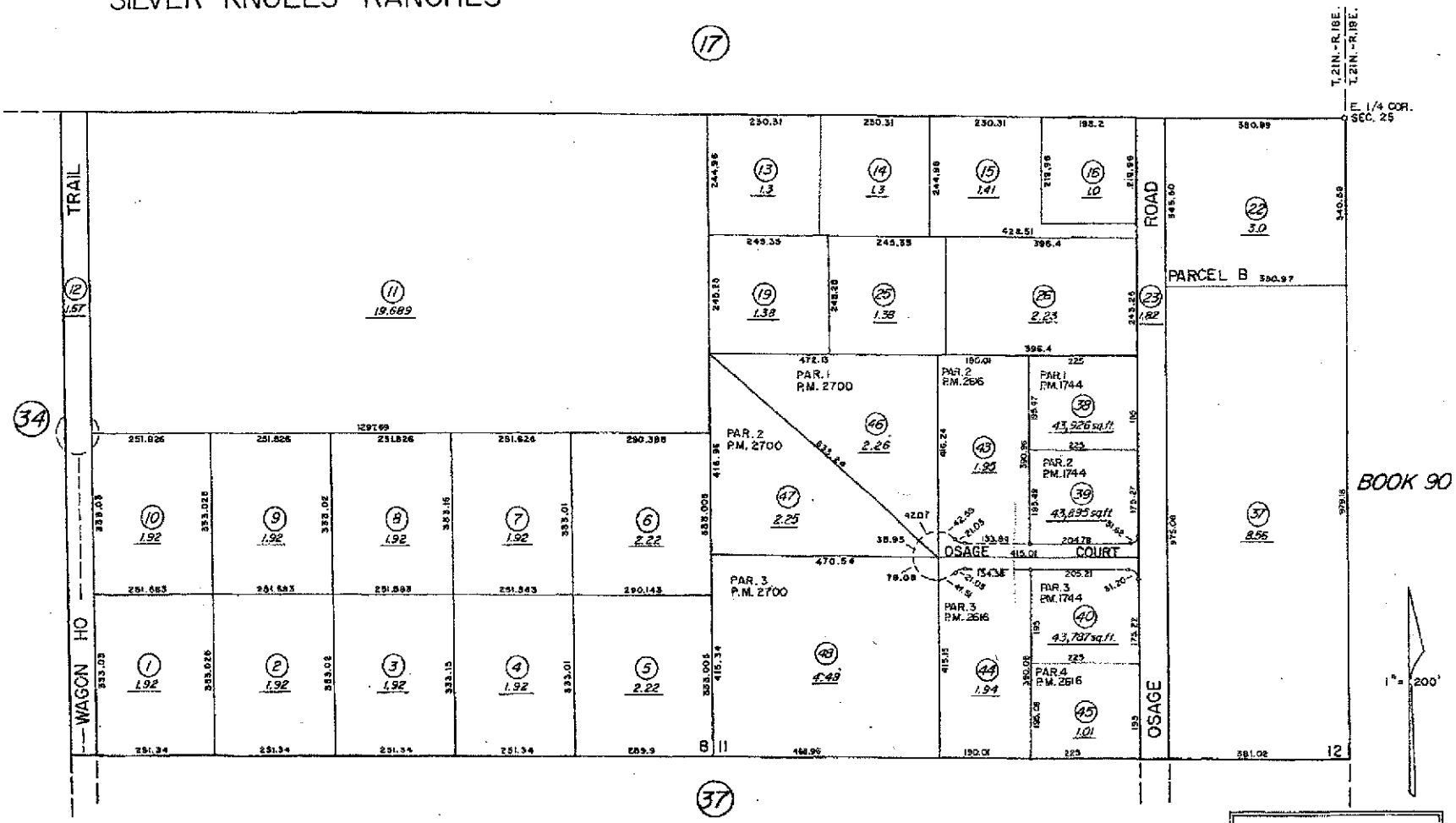
P.E.

State Engineer's signature

N½ OF SE¼ SEC. 25, T.21N.-R.18E.

86-35

RECORD OF SURVEY NO. 64239 FOR
SILVER KNOLLS RANCHES



BOOK 90

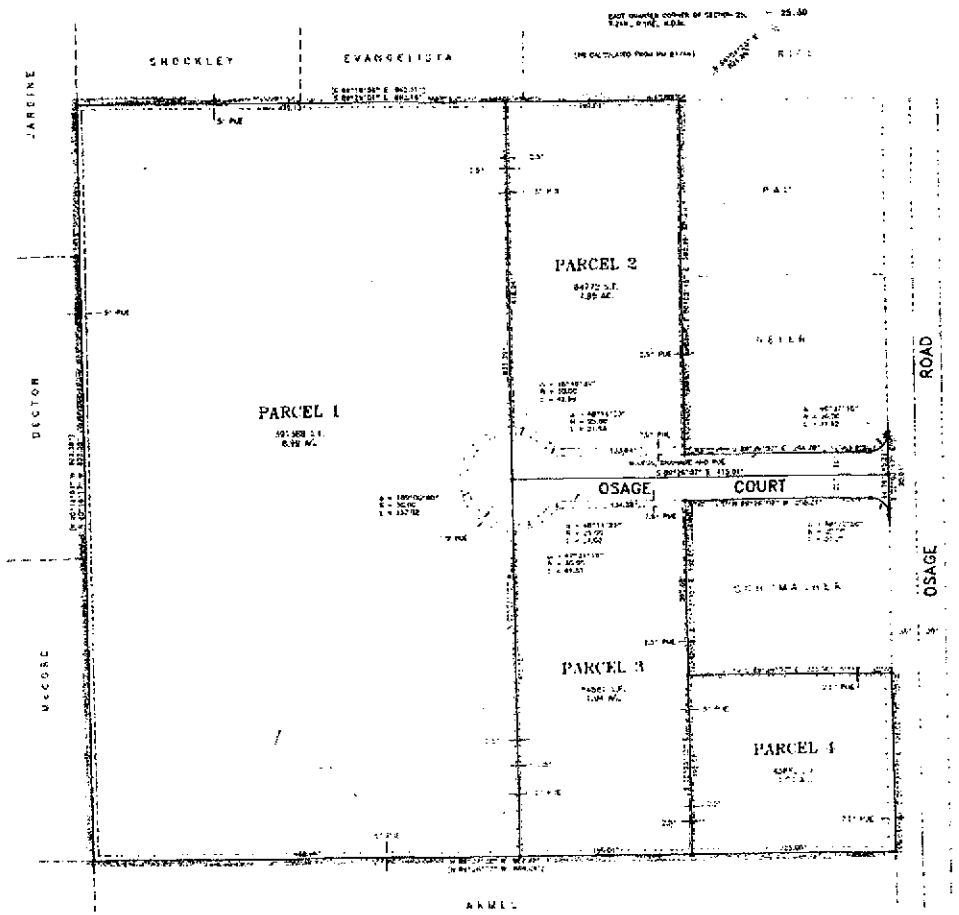
NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by M.M. 5/75
checked
revised 8/79 10/81 1/85 8/925/93
superseded

9190



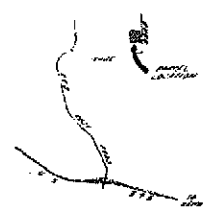
Scale 1" = 60'

NOTES:

1. PUBLIC UTILITY EASEMENTS AS SHOWN ON CHARTER WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE AND CABLE TV FACILITIES TO THAT PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY AND CABLE TV COMPANIES.

2. AN OFFSITE ROAD CONSTRUCTION FEE IS APPLICABLE TO ALL PARCELS CREATED BY THIS MAP. ANY APPLICATION FOR A PERMIT TO CONSTRUCT OR OTHERWISE USE THIS LAND SHALL STATE ON EVERY PAGE NO NONCOMPLIANCE WITH REGIONAL COUNTY REQUIRING FINANCIAL RESPONSIBILITY AND APPROVAL OF THE DISTRICT ATTORNEY'S OFFICE. TO PAY THE FUTURE OFF-SITE IMPACT FEES UPON ITS ADOPTION. THE FEE AND ANY INTERIM FEE REQUIRED BY WASHOE COUNTY, BE REFUNDED FROM THE FEE AND ANY INTERIM FEE REQUIRED BY WASHOE COUNTY, BE REFUNDED FROM THE RESPONSIBILITY OF THE FUTURE IMPACT FEE, AND BE ELIGIBLE FOR A REFUND SHOULD THE FUTURE IMPACT FEE CHARGE LESS THAN THE INTERIM FEE.

3. AT THE TIME THIS MAP WAS RECORDED, AN INTERIM FEE OF $1,000.00 PER RESIDENTIAL UNIT AND/OR $1,000.00 PER ACCRUED DAILY TRIP FOR ANY OTHER THAN SINGLE FAMILY RESIDENTIAL USES, PAYABLE UPON APPLICATION FOR A BUILDING PERMIT OR OTHER USE OF THE LAND, WAS BEING REQUIRED. THE FEE THAT WAS TO BE CHARGED WILL BE BASED UPON THE PROVAILING RATE AT THE TIME OF APPLICATION.



OWNERS CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THE UNDERSIGNED W.A.B., INC., A NEVADA CORPORATION, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND THAT THE UNDERSIGNED CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN CONFORMANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY GRANTED. OSAGE COURT IS HEREBY OFFERED FOR DEDICATION TO BE USED AS A PUBLIC THOROUGHFARE FOREVER.

W.A.B., INC., A NEVADA CORPORATION

CLIFF PHILLIPS - PRESIDENT

STATE OF NEVADA
S.S.
COUNTY OF WASHOE

ON THIS 30th DAY OF September 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF WASHOE, CLIFF PHILLIPS, KNOWN TO ME TO BE THE PRESIDENT OF W.A.B., INC., A NEVADA CORPORATION, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL, THE DATE AND YEAR FIRST ABOVE WRITTEN.

Wendy X. Hawkins
NOTARY PUBLIC

WENDY X. HAWKINS
NOTARY PUBLIC
WASHOE COUNTY, NEVADA
MY APPOINTMENT EXPIRES JUNE 30, 1992

SURVEYOR'S CERTIFICATE

I, GEORGE FONG, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAKE WALKER.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 29, T.21 N., R.19 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 26, 1990.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GEORGE FONG
NEVADA
RONALD
FONG
No. 7516

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

SIERRA PACIFIC POWER COMPANY — DATE 1-10-92

NEVADA BELL — DATE 12-2-91

TCI OF NEVADA, INC. — DATE

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

WASHOE COUNTY TREASURER

TITLE — DATE 1-3-92

COUNTY COMMISSIONERS' CERTIFICATE

THE FINAL MAP IS APPROVED AND ACCEPTED THIS 25th DAY OF June, 1992, BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF WASHOE COURT IS REJECTED AT THIS TIME, WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH NRS 278.390.

CHAIRMAN

BASIS OF BEARINGS:

WESTERLY LINE OF OSAGE ROAD AS SHOWN ON PARCEL MAP #1744, RECORDED OCTOBER 10, 1984, AS DOCUMENT #1093174, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

TOTAL AREA = 13.88 ± ACRES

LEGEND

- ● SET 5/8" REBAR WITH CAP STAMPED PLS 4043
- ○ FOUND REBAR WITH CAP STAMPED "OSWOOD 443"
- PUE PUBLIC UTILITY AND CABLE TV EASEMENT
- [ ] RECORD INFORMATION

PARCEL MAP
FOR
W.A.B., INC.

A PORTION OF THE SE1/4 OF SECTION 29, T.21 N., R.19 E., M.D.B.&M.
AND BEING A FURTHER DIVISION OF PARCEL 4 OF PARCEL MAP #1744
WASHOE COUNTY NEVADA

cfa — CARNAHAN-FONG ASSOCIATES — SURVEYORS — LANDSCAPE ARCHITECTS

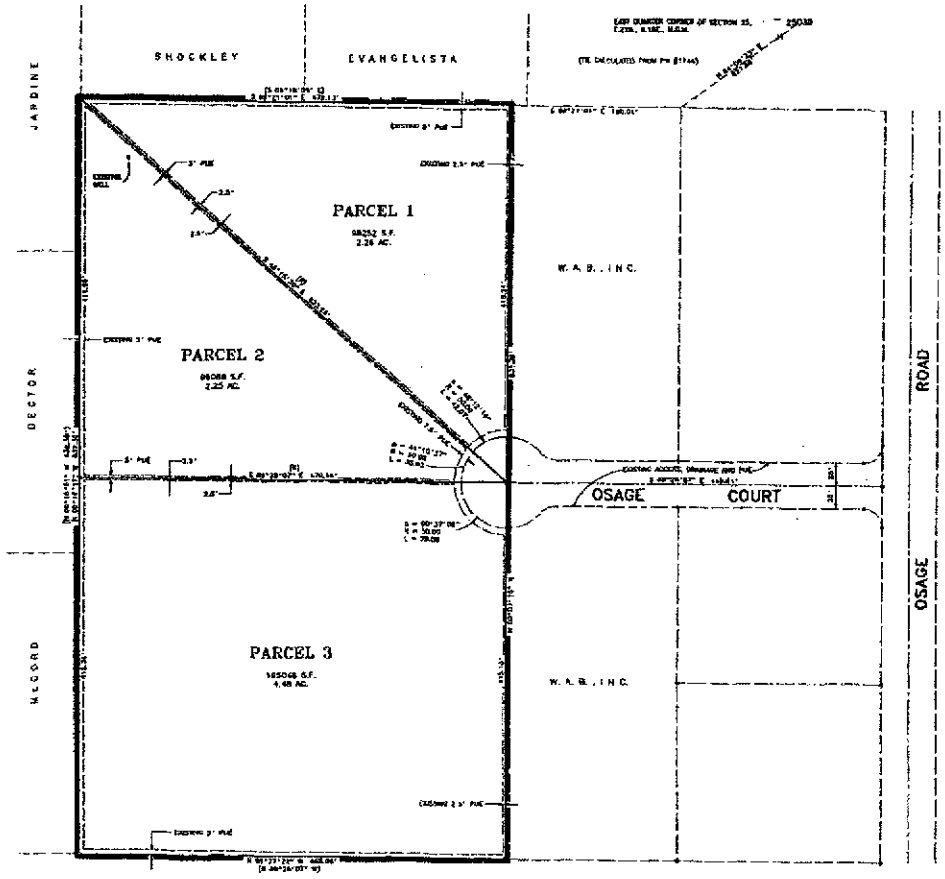
JOB NO. 90-404
DRAWN
CHECKED
DATE
SHEET NO. 1 OF 2 SHEETS

COUNTY RECORDER'S CERTIFICATE
FILE NO. 1572485
FILED FOR RECORD AT THE REQUEST OF Jake Walker
ON THIS 25 DAY OF June 1992
AT 3:35 MINUTES PAST 2 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Jan Alexander
COUNTY RECORDER
BY J. Sanderson
DEPUTY
FEE $16.00

CUMULATIVE NUMBERS SHOULD BE EXAMINED

Parcel MAP 2616

VOL C



OWNERS CERTIFICATE

THIS IS CERTIFY THAT THE UNDERSIGNED W.A.B., INC., A NEVADA CORPORATION, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED BY CORPORATE SEAL AND IS SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278, AND THAT THE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY GRANTED, GRANT, COURT IS HEREBY OFFERED FOR DEDICATION TO BE USED AS A PUBLIC NONVEHICULAR ACCESS.

W.A.B., INC., A NEVADA CORPORATION

CLIFF PHILLIPS – PRESIDENT

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

ON THIS 1st DAY OF July, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, CLIFF PHILLIPS, KNOWN TO ME TO BE THE PRESIDENT OF W.A.B., INC., A NEVADA CORPORATION, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, GEORGE KEMP, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF W.A.B. INC.
2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 35, T.21 N., R.18 E., M.D.M., AND THE SURVEY WAS COMPLETED MAY 14, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GEORGE KEMP

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

SIERRA PACIFIC POWER COMPANY — DATE 7/22/92

NEVADA BELL — DATE 7/22/92

TCI OF NEVADA, INC. — DATE 7-22-92

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL TAX PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

WASHOE COUNTY TREASURER

DATE 10/7/92

COUNTY COMMISSIONERS' CERTIFICATE

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 28 DAY OF August, 1992, BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF PUBLIC COURT IS REJECTED AT THIS TIME WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH NRS 278.390.

COUNTY CLERK

TOTAL AREA = 8.99 ± ACRES

LEGEND

- ▲ SET 5/8" REBAR WITH CAP STAMPED PLS 4043
- ○ FOUND REBAR WITH CAP STAMPED "OSG000 RAS"
- PUE PUBLIC UTILITY AND CABLE TV EASEMENT
- ( ) RECORD INFORMATION

BASIS OF BEARINGS:

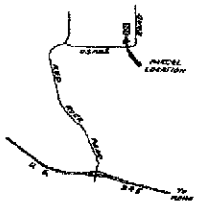
WESTERLY LINE OF OSAGE ROAD AS SHOWN ON PARCEL MAP #1744, RECORDED OCTOBER 10, 1984, AS DOCUMENT #853174, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

NOTES:

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSES OF INSTALLING AND MAINTAINING UTILITY SERVICE AND CABLE TV FACILITIES TO THE PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY AND CABLE TV COMPANIES.

AN OFFSITE ROAD CONTRIBUTIONAL FEE IS APPLICABLE TO ALL PARCELS CREATED BY THIS MAP. ANY APPLICANT FOR A PERMIT TO CONSTRUCT OR OTHERWISE USE THE LAND SHALL EITHER (1) ENTER INTO AN AGREEMENT WITH WASHOE COUNTY, REGARDING FINANCING, DEVELOPMENT AND APPROVAL BY THE DISTRICT ATTORNEY'S OFFICE, TO PAY THE FUTURE OFF-SITE IMPACT FEES UPON OR DURING OR (2) PAY ANY IMPROVEMENT FEE IMPOSED BY WASHOE COUNTY. BE ADVISED THAT THE RESPONSIBILITY OF THE FUTURE IMPACT FEE, AND BE ELIGIBLE FOR A REFUND CREDIT THE FUTURE IMPACT FEE CHARGE LESS THAN THE ESTIMATED FEE. IF THE FEE THAT WAS RECEIVED, BY ESTIMATING FEE OF $1,000.00 PER RESIDENTIAL UNIT AND/OR $100.00 PER REFUNDS SHALL NOT BE FOR OTHER THAN SINGLE FAMILY RESIDENTIAL USES. POSSIBLE UPON APPLICATION FOR A BUILDING PERMIT OR OTHER USE OF THE LAND, AND BEING ADDRESSED, THE FEE, THAT WILL BE CHARGED WILL BE BASED UPON THE FEE THAT WAS IN EFFECT AT THE TIME OF APPLICATION.

Scale 1" = 60'



VICINITY MAP
NO SCALE

1666106

2nd PARCEL MAP
FOR
W.A.B., INC.

A PORTION OF THE SE1/4 OF SECTIONS 26, T.21 N., R.18 E., M.D.M., BEING A FURTHER DIVISION OF PARCEL 1 OF PARCEL MAP #2018

WASHOE COUNTY NEVADA

cfa PLANNERS ENGINEERS SURVEYORS LANDSCAPE ARCHITECTS
1196 CORPORATE BLVD. RENO, NV 89502 (702) 284-1488
FAX (702) 856-1488

JOB NO. 90-058.01
DESIGNED
DRAWN
CHECKED
DATE MAY, 1992
SHEET NO. 1 OF 1 SHEETS

COUNTY RECORDER'S CERTIFICATE
FILE NO. 1666106
FILED FOR RECORD AT THE REQUEST OF
CFA
ON THIS 31 DAY OF July, 1992
AT 10:00 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
LINDA MCGREGOR
COUNTY RECORDER
BY Linda McGregor
DEPUTY
FEE $10.00

2700

PARCEL MAP 2700

OSAGE RD
OSAGE RD
OSAGE CT
GREER RD

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

3/2/11
Date

Mary A Crawley
Printed Name