

AMENDED

Serial No. 47868

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 15 1984

Returned to applicant for correction

Corrected application filed MAY 21 1984 Map filed MAY 21 1984

The applicant Marshall Brown

P.O. Box 1356

Street and No. or P.O. Box No.

of Fallon

City or Town

Nevada 89406

State and Zip Code No.

place of use of a portion

hereby make application for permission to change the

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Truckee-Carson Irrigation District No. 452, 452-2, 564-4 United States of America v. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3; United States of America v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT

- 1. The source of water is Truckee River & Carson River
2. The amount of water to be changed 7.65 Acre Feet
3. The water to be used for as decreed
4. The water heretofore permitted for as decreed
5. The water is to be diverted at the following point Lahontan Dam being within the SW 1/4 SE 1/4 Section 33, Township 19 North, Range 26 East, M.D.B.&M.
6. The existing permitted point of diversion is located within no change
7. Proposed place of use 0.65 Acre - NE 1/4 SW 1/4, Sec. 5, T.19N., R.28E., M.D.B.&M. 1.05 Acre - SE 1/4 SW 1/4, Sec. 5, T.19N., R.28E., M.D.B.&M. 1.70 Acre Total
8. Existing place of use 0.84 Acre - NE 1/4 SW 1/4, Sec. 5, T.19N., R.28E., M.D.B.&M. 0.86 Acre - SW 1/4 NW 1/4, Sec. 28, T.19N., R.28E., M.D.B.&M. 1.70 Acre Total
9. Use will be from as decreed to of each year.
10. Use was permitted from as decreed to of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) dam, canal & ditches
12. Estimated cost of works complete
13. Estimated time required to construct works complete

- 14. Estimated time required to complete the application of water to beneficial use..... 2 years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the "T" Line Canal.

By s/W. Dennis Heaps
P.O. Box 1356
Fallon, NV 89406

Compared bc/bl..... bl/bc

Protested 6/11/84 by Pyramid Lake Paiute Tribe of Indians
Pro. overruled 3/15/85, Ruling 3147

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3147 dated March 15, 1985.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 7.65 ~~acre-feet annually~~ ~~XXXXXX~~ as decreed

Work must be prosecuted with reasonable diligence and be completed on or before..... MARCH 18, 1986

Proof of completion of work shall be filed before..... APRIL 18, 1986

Application of water to beneficial use shall be made on or before..... MARCH 18, 1988

Proof of the application of water to beneficial use shall be filed on or before..... APRIL 18, 1988

Map in support of proof of beneficial use shall be filed on or before..... APRIL 18, 1988

Completion of work filed..... APR 14 1986

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 18th day of MARCH

A.D. 1985

Peter G. Morros
State Engineer