

ASSIGNED

NO. 47796

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office MAR 14 1984

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 16 1984 under 47795

The applicant **Colvin and Son**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Tom Colvin Sr., Tom Colvin Jr.**

1. The source of the proposed appropriation is **Stone Cabin Creek**
2. The amount of water applied for is **0.05** second-feet
 - (a) If stored in reservoir give number of acre-feet **3.5**
3. The water to be used for **Stock Watering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **1617 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 34 T4N., R48E. MDB&M at a point from which the SE corner of Sec. 34 bears S14°-10'-40"E 3081.52 feet.**
6. Place of Use **SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 34 T4N., R48E MDB&M and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 34 T4N., R48E MDB&M.**
7. Use will begin about **1 January** and end about **31 December** of each year.
8. Description of proposed works **a dug reservoir approx. 200 ft. dia. and 4 ft. deep**
9. Estimated cost of works **\$ 2500.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **This small dug reservoir is intended to hold Spring Run-off for stockwatering.**

By **s/Claude E. Hunter**
Claude E. Hunter, Agent
P. O. Box 124
Reno, NV 89504

Compared dl/dr
Pro. Overruled See Ruling #5219
Protested by Roy Clifford, Joe, Albina Clifford and Marguerite Boscovich, aka Stone Cabin Ranch Partnership, 8-3-84

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto.

The total combined duty of water under Permits 47795 and 47796 shall not exceed 0.05 cubic feet per second or sufficient to water 1617 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 47795 and 47796 carry no provision or guarantee for the continuous use or availability of the water since the source is runoff and tailwater.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 5, 2006

Proof of completion of work shall be filed on or before:

January 5, 2007

Water must be placed to beneficial use on or before:

December 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

January 5, 2009

Map in support of proof of beneficial use shall be filed on or before:

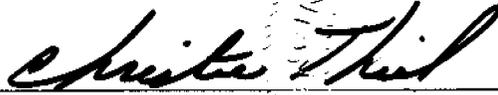
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 5th day of December, A.D. 2003



State Engineer

by Christine Thiel, P. E., Deputy State Engineer

Completion of work filed

DEC 20 2004

Proof of beneficial use filed

DEC 20 2004

Cultural map filed

N/A

Certificate No.

16523

Issued

6-2-05